20251023000325050 10/23/2025 10:06:18 AM UCC1 1/3

## **UCC FINANCING STATEMENT**

S. Check <u>only</u> if applicable and check <u>only</u> one Sa. Check <u>only</u> if applicable and check <u>only</u> on the control of the contr	Manufactured-Home Transaction	A Debtor is a Trans  Consignee/Consignor		Agricul	f applicable and check <u>o</u> tural Lien	nly one box: -UCC Filing Licensee/Licensor
Sa. Check <u>only</u> if applicable and check <u>only</u> o		A Debtor is a Trans				-
	ne box:			<b>6b</b> . Check <u>only</u> i	f applicable and check <u>o</u>	nly one box:
. Check only if applicable and check only one		.s.,sss sss ira, italii ir aliu				ai roprosonialive
	e box: Collateral is held in a Tru	ıst (see UCC1Ad, item 17 and	Instructions)	heina administer	red by a Decedent's Per	sonal Representative
The Indebtedness Amount i	IS \$1Z,8UU					
ΓL	:_					
See Exhibit A						
L. COLLATERAL: This financing statemen	t covers the following collateral:			I	<b>1</b>	
		Richardson		TX	75080	USA
sc. MAILING ADDRESS 3400 N Cen	tral Expv. Ste 410	CITY		STATE	POSTAL CODE	COUNTRY
OR 3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAM	 ЛЕ	ADDITIO	NAL NAME(S)/INITIAL(S	S) SUFFIX
3a. ORGANIZATION'S NAME Advar	ntage Experts Services					
3. SECURED PARTY'S NAME (or NATION'S NAME		•	one Secured Party na	me (3a or 3b)		
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
					Tnoo=	
2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAM	1E	ADDITIO	NAL NAME(S)/INITIAL(S	S) SUFFIX
2a. ORGANIZATION'S NAME						
not fit in line 2b, leave all of item 2 blank, che		de the Individual Debtor informa				
2. DEBTOR'S NAME: Provide only <u>one</u>	Debtor name (2a or 2b) (use exact. full		abbreviate any part of			
	pr = 1	Birmingham		AL	35242	USA
c. MAILING ADDRESS 3569 Shand	dwick Pl	CITY		STATE	POSTAL CODE	COUNTRY
YOST		PATRICIA				
DR 1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAM	 1E	ADDITIO	NAL NAME(S)/INITIAL(S	S) SUFFIX
1a. ORGANIZATION'S NAME						
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I. DEBTOR'S NAME: Provide only <u>one</u> not fit in line 1b, leave all of item 1 blank, che		l name; do not omit, modify, or de the Individual Debtor informa				
SEE BELUW FUR SECU	RED PARTI CONTACT INFORM	ATION	THE ABOVE	SPACE IS FO	R FILING OFFICE L	JSE ONLY
SEE BELOW FOR SECU	RED PARTY CONTACT INFORM	`				
Springfield, IL 62703 I	File:	d In: Alabama (Shelby)				
801 Adlai Stevenson Drive						
3260 13287   CSC						
C. SEND ACKNOWLEDGMENT TO:						
SPRFiling@cscglobal.co						
CSC 1-800-858-5294  B. E-MAIL CONTACT AT SUBMITTER	(ontional)					
	SUBMITTER (optional)					
A. NAME & PHONE OF CONTACT AT	SUBMITTER (optional)					

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9a. ORGANIZATION'S NAME				
9b. INDIVIDUAL'S SURNAME				
YOST FIRST PERSONAL NAME				
PATRICIA				
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor nam			ent (Form UCC1) (use eva	
do not omit, modify, or abbreviate any part of the Debtor's name) and enter the		zb of the Fillanding Staten	ient (i omi occi) (use exa	ot, iuii mame,
10a. ORGANIZATION'S NAME				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNT
ADDITIONAL SECURED PARTY'S NAME or ASS	SIGNOR SECURED PARTY'S NAM	IE: Provide only <u>one</u> nan	ne (11a or 11b)	
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIC	ADDITIONAL NAME(S)/INITIAL(S)	
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNT
				<b>'</b>
ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
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	the 14 This FINANCING STATEMENT.			
ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	the 14. This FINANCING STATEMENT:	covers as-extracted o	collateral  is filed as	a fixture filing
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16	covers timber to be cut  16. Description of real estate:			
This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  ATRICIA YOST	covers timber to be cut  16. Description of real estate:  ALL THAT LOT, PIEC	E OR PARCEL	OF LAND, SITU	ATE IN
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## EXHIBIT A

The following described property as set forth in that certain HVAC RENTAL AGREEMENT dated 09/23/2025, by and between Service Experts Heating & Air Conditioning LLC and the Debtor: A FRESHAIRE INDOOR AIR QUALITY Model# CA-PCOX-DI3-P (Serial# CA250527-554138) and a AO SMITH WATER HEATER Model#GCG-50 400 00L010000 (Serial# 2517143414036) and a FRESHAIRE INDOOR AIR QUALITY, Model# CA-PCOX-DI3-P (Serial# CA250527-554138), whether now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith; and any and all products and proceeds of any of the foregoing (including, but not limited to, any claims to any items referred to in this definition, and any claims of Debtor against third parties for loss of, damage to or destruction of any or all of the collateral or for proceeds payable under, or unearned premiums with respect to, policies of insurance) in whatever form, including, but not limited to, all cash, interest, principal, royalties, license fees, rents, dividends, negotiable instruments and other instruments for the payment of money, chattel paper, security agreements and other documents or other property from time to time received, receivable or otherwise distributed in respect of, or in exchange for, the collateral. Said collateral is located at address: 3569 Shandwick Pl Birmingham, AL 35242-6408

THIS FILING IS MADE FOR NOTICE PURPOSES ONLY. THE DEBTOR HAS NO OWNERSHIP RIGHTS IN THE COLLATERAL.

THE DEBTOR IS LEASING THE COLLATERAL.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/23/2025 10:06:18 AM
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