ASSIGNMENT OF MORTGAGE

Prepared By: CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, MI 48906 517-323-4134

After Recording Return To:Celink::Attn: HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901 DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: CelinkMI/AOL Loan #: 1251314-ER

Min: 100955300015650341

MERS Phone: 1-888-679-6377

FHA Case Number: 0118340522

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain Mortgage from WILLIAM E. REYNOLDS, JR AND ROYANNE G. REYNOLDS, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS for \$405,000.00, dated 4/6/2016 of record on 4/18/2016 as Document 20160418000127060, in the SHELBY County Clerk's Office, State of ALABAMA. Property Address: 1056 CHERRY BARK CT, HOOVER, ALABAMA 35244 Legal description: See attached legal description.

Executed this OCT 1 5 202	<u>25 </u>
	EGISTRATION SYSTEMS, INC., AS MORTGAGEE K, ITS SUCCESSORS AND ASSIGNS
By : Terrisa Hills	
Title: ASSISTANT SECRETARY	- 7 -
STATE OF Michigan	
COUNTY OFClinton	
Before me, the undersigned officer, Terrisa Hills the AS	on this day, personally appeared SSISTANT SECRETARY of MORTGAGE ELECTRONIC
	., AS MORTGAGEE AS NOMINEE FOR FIRSTBANK,
	IS known to me to be the person whose name is subscribed to
the foregoing instrument, and acknowledge purposes and consideration therein	owledged to me that he/she executed the same for the expressed.
Given under my hand and seal this	OCT 1 5 2025
Gene	
Notary Public in and for the State of	of Michigan
	eryl Brazee
My Commission Expires: 641	The factor of th
Mortgage for \$405,000.00 dated 4	16/2016 My Commission OF ITE OF E
	Acting is long of INCOF INCOF INCOF INCOF INCOF INCOF INCOF INCOFE
	My Commission Expires April 10

Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

LOT 33, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, FIRST ADDITION, PHASE II, AS RECORDED IN MAP BOOK 8, PAGE 166, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Parcel ID: 11 7 26 0 001 055.009

Commonly known as 1056 Cherry Bark Court, Hoover, AL 35244 However, by showing this address no additional coverage is provided

Source of Title Deed Instrument: 20060718000344890.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/22/2025 09:15:05 AM
\$30.00 KELSEY
20251022000323840

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