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ALABAMA

COUNTY OF SHELBY LOAN NO.: 4065324

PREPARED BY: TAWNYA RAINEY

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Said Mortgage dated SEPTEMBER 13, 2010 executed by ARPAN K. LIMDI, A MARRIED MAN AND NITA A. LIMDI HUSBAND AND WIFE, A MARRIED WOMAN, Mortgagor, located at 845 VALLEY VIEW ROAD, INDIAN SPRINGS, ALABAMA 35124, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 21, 2010 as Instrument No. 20100921000310390 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 20, 2025. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

TAWNYA RAINEY, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 20, 2025, before me, TRACY ALBERTSON, personally appeared TAWNYA RAINEY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

TRACY ALBERTSON (COMM. EXP. 03/29/2031)

NOTARY PUBLIC

TRACY ALBERTSON
Notary Public - State of Idaho
Commission Number 20190759
My Commission Expires Mar 29, 2031

POD: 20251003 TR8121723IM - LI

TR8121723IM - LR - AL

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MIN: 100213400040653241

Filed and Recorded
Official Public Records

MERS PHONE: 1-888-679-6377

Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 10/21/2025 12:17:39 PM

\$22.00 JOANN 20251021000323190

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