

ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: 8011784512

PREPARED BY: **JARED THOMAS PETT**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR THE MORTGAGE OUTLET, INC.**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 26, 2011** executed by **SHERI SNOW, A SINGLE WOMAN**, Mortgagor, located at **4519 CAHABA RIVER BLVD, BIRMINGHAM, ALABAMA 35216**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR THE MORTGAGE OUTLET, INC.**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 31, 2011** as Instrument No. **20110831000257260** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

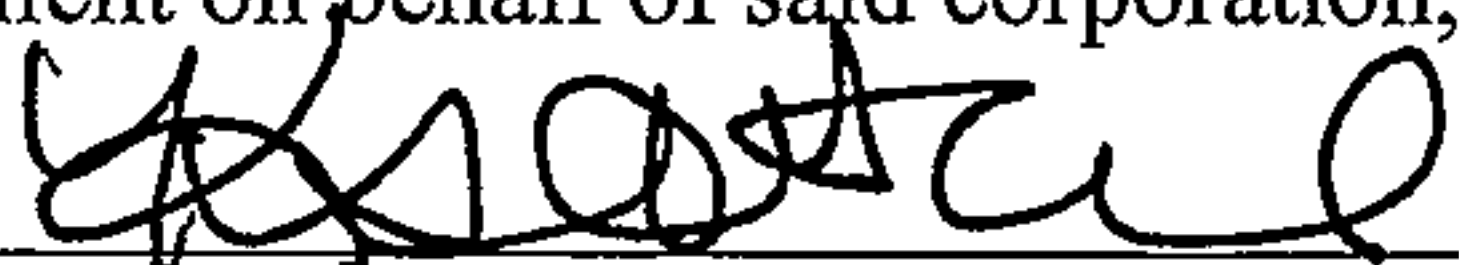
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 20, 2025**.

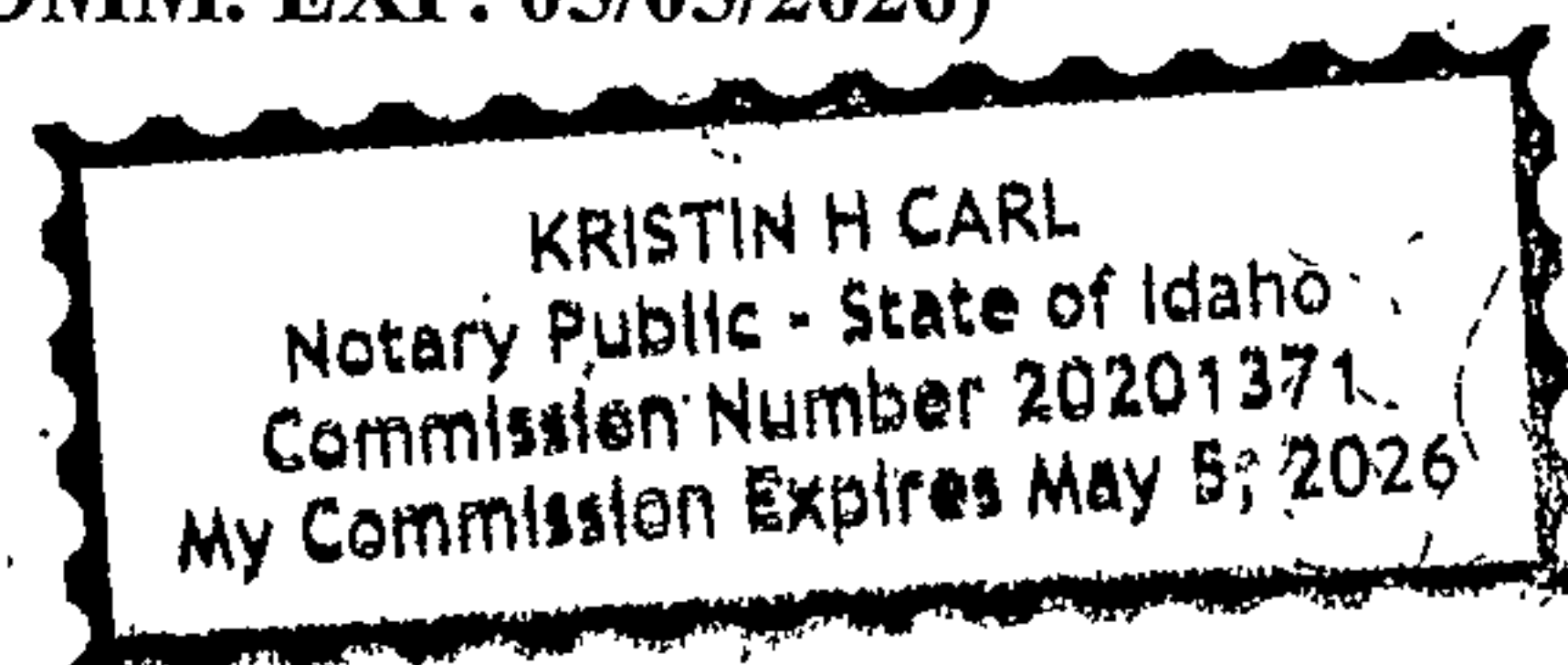
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **MORTGAGEE**, AS **NOMINEE FOR THE MORTGAGE OUTLET, INC.**, ITS **SUCCESSORS AND ASSIGNS**


JARED THOMAS PETT, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **OCTOBER 20, 2025**, before me, **KRISTIN H. CARL**, personally appeared **JARED THOMAS PETT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR THE MORTGAGE OUTLET, INC.**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KRISTIN H. CARL (COMM. EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20251010
PH8010124IM - LR - AL



Page 1 of 1

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/21/2025 12:16:37 PM
\$22.00 BRITTANI
20251021000323180



MIN: 100174900000074723

MERS PHONE: 1-888-679-6377

