



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/21/2025 11:20:17 AM
\$23.00 PAYGE
20251021000322980

Allie S. Bayl

**STATE OF ALABAMA
COUNTY OF SHELBY**

**RELEASE OF MORTGAGE and
ASSIGNMENT OF LEASES AND RENTS**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Cornerstone Building, LLC in the principal amount of **\$336,000.00** and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on November 20, 2017 in 20171120000418170. Assignment recorded in 20171120000418180

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto Cornerstone Building, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

Lot 224 according to the survey of Shadow Oak Estates 2nd Sector as recorded in map Book 33 Pg 149 the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 21st day of October 2025.

SOUTHPOINT BANK

Jimmy C Maples
BY: *Jimmy C Maples*
ITS: *SVP*

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for said County and State do hereby certify that *Jimmy C Maples*, whose name as *SVP* of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 21st day of October 2025.

Nikki Peeks
NOTARY PUBLIC
COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:
SOUTHPOINT BANK
CAROLYN WATSON
3500 GRANDVIEW PARKWAY, BIRMINGHAM, AL 35243
17005289

