

This instrument was prepared by:
Durgadevi Aiyandurai
1427 ENERGY PARK DR
ST. PAUL, MN 55108

When Recorded Return To:
Indecomm Global Services
1427 ENERGY PARK DR
ST. PAUL, MN 55108

Corporate Cancellation and Release

DART ULI: 549300DD4R4SYK5RAQ92125168155968
DART Phone: (888) 488-9883

Loan: 1-25168-1559
Package#: 82749794
Document#: 8729811

The debt secured by the mortgage, dated **June 20, 2025** and filed for record **July 1, 2025** as Document Number **20250701000198480** for Loan Amount of **\$115,489.00** And recorded among the records of the Office of the Judge Probate of Shelby County, Alabama , from **ROSS HUHN AND KIM HUHN** to **DART COLLATERAL MANAGER LLC, AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSOR AND ASSIGNS**, whose address is **P.O. Box 32817, Charlotte, NC 28232**; having been paid in full said lien held by **DART COLLATERAL MANAGER LLC, AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSOR AND ASSIGNS** is hereby fully cancelled, satisfied and released this **October 10, 2025**.

It is acknowledged that the above-described indebtedness has been paid, the line of credit has been closed and is no longer available, and by this instrument does cancel the above-described mortgage.

**DART COLLATERAL MANAGER LLC, AS
MORTGAGEE, AS NOMINEE FOR MOVEMENT
MORTGAGE, LLC, ITS SUCCESSOR AND
ASSIGNS**

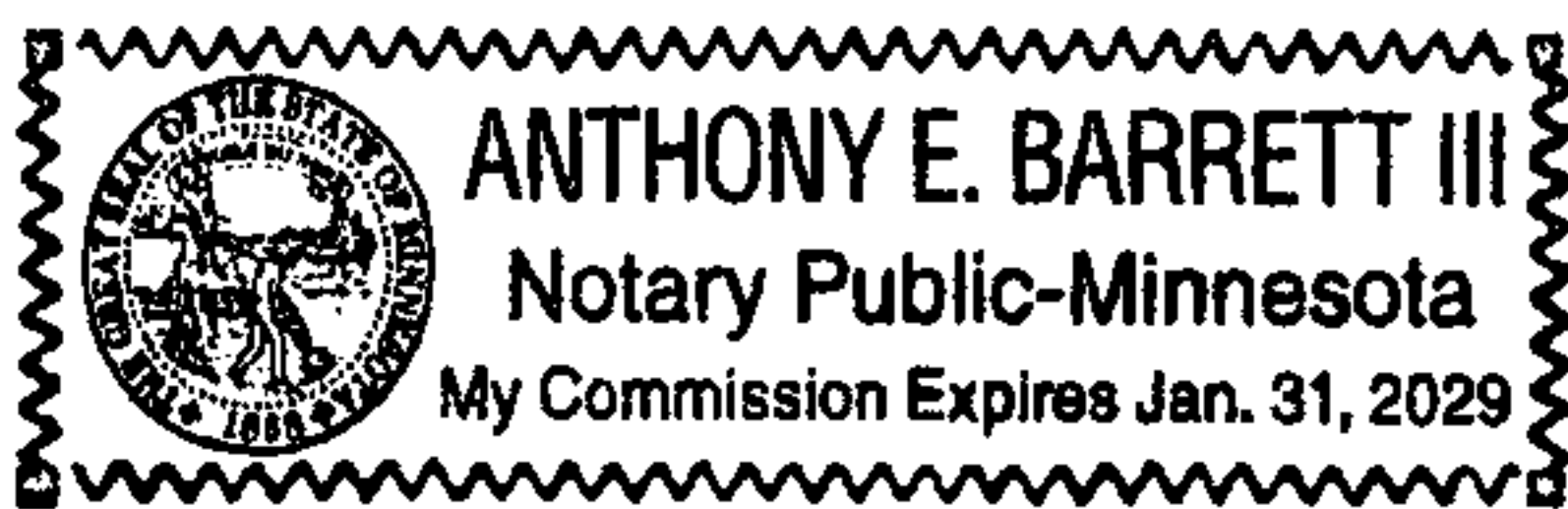
By: Debra M Steidl
Debra M Steidl, Vice President



STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **October 10, 2025** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Debra M Steidl, Vice President** of **DART COLLATERAL MANAGER LLC, AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSOR AND ASSIGNS**, whose address is **P.O. Box 32817, Charlotte, NC 28232**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Anthony E Barrett III
Anthony E Barrett III, Notary Public
Commission #: **20100167**
My Commission expires: **January 31, 2029**



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/21/2025 08:13:55 AM
\$22.00 JOANN
20251021000322240**

Allen S. Bayl