



20251020000321130 1/1 \$23.00
Shelby Cnty Judge of Probate, AL
10/20/2025 11:04:38 AM FILED/CERT

NANCY E MORGAN

7500855055

PO Date: **10/01/2025**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **NANCY JOHNSON MORGAN** to **COMPASS BANK** dated **AUGUST 25, 2005**, filed for record **SEPTEMBER 9, 2005** in mortgage volume/book , page DOC No. **20050909000467060**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **8th** day of **OCTOBER, 2025**.

Tax Parcel ID # _____

2000 CAHABA CREST DR, BIRMINGHAM, AL - 35242

**** THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED ON 06/13/2008 AS INSTRUMENT NUMBER-20080613000241030****

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK

**CONSUELO A TRAVIS
ASSISTANT VICE PRESIDENT**

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **ALLEN PENTECOST**, a Notary Public in and for said county, personally appeared **CONSUELO A TRAVIS, ASSISTANT VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **8th** day of **October, 2025**.

ALLEN PENTECOST
In and for the state of **OHIO**
My commission expires **3/2/2026**



ALLEN PENTECOST, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
Expiration Date March 2, 2026
Commission # 2016-RE-564914

Prepared by:

ALLEN PENTECOST
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

Return To:

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