

RECORDING REQUESTED AND PREPARED BY:
WELLS FARGO BANK, N.A.
1801 PARK VIEW DRIVE
N9162-01X
SHOREVIEW, MN 55126
KARISHMA V CHINAMANAGONDA

AND WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
1801 PARK VIEW DRIVE
MAC:N9162-01X
SHOREVIEW, MN 55126
ATTN: ASSIGNMENT TEAM

20251020000321090
10/20/2025 10:36:23 AM
ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. , 1 HOME CAMPUS , DES MOINES, IA 50328** , by these presents does convey, assign, transfer and set over to: **NATIONSTAR MORTGAGE LLC , 8950 CYPRESS WATERS BLVD , COPPELL, TX 75019** , the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$71872.00** is recorded in the State of **ALABAMA** , County of **Shelby** Official Records, dated **02/05/2002** and recorded on **02/08/2002** , as Instrument No. **2002-06729**
Original Mortgagor: **GLORIA JOHNSON, AN UNMARRIED WOMAN**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**
Property Address: **906 BURNT PINE DRIVE ALABASTER, AL 35007**

Date: **10/20/2025**
WELLS FARGO BANK, N.A.
By:



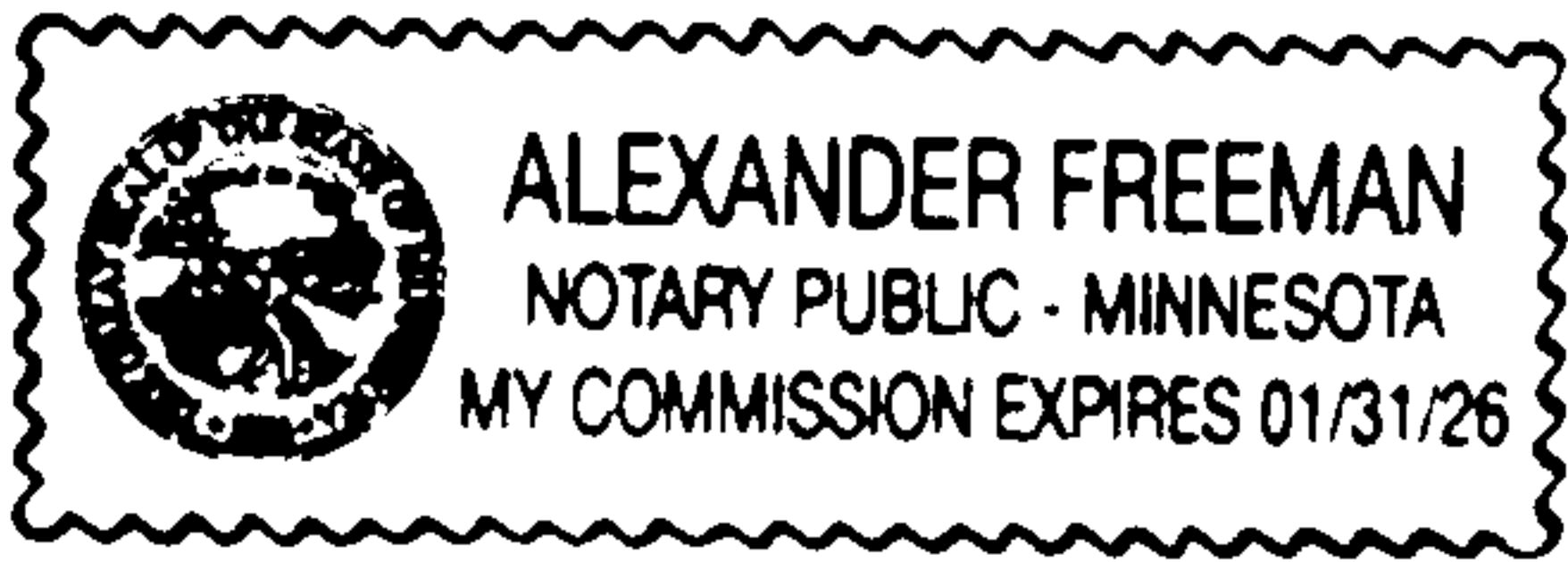
JONATHAN SUOMI, Vice President Loan Documentation

STATE OF MN
COUNTY OF Ramsey } s.s.

This instrument was acknowledged before me on **10/20/2025** by **JONATHAN SUOMI** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**



ALEXANDER FREEMAN, Notary Public
Commission #: **31075563**
My Commission Expires: **01/31/2026**



b5840de1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/20/2025 10:36:23 AM
\$22.00 JOANN
20251020000321090

Allen S. Bayl