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7500855162 PO Date: 10/14/2025

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from DWIGHT P MULLIS AND BONNIE B MULLIS to COMPASS BANK dated SEPTEMBER 6, 2005, filed for record SEPTEMBER 30, 2005 in mortgage volume/book, page DOC No. 20050930000511950, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **20th** day of **OCTOBER**, **2025**.

Tax Parcel ID # \_\_\_\_\_\_

852 HEATHERWOOD PL, BIRMINGHAM, AL - 35244

\*\* THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED ON 01/14/2008 AS INSTRUMENT NUMBER 20080114000019250 \*\*

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK

WENDY M HAIRE VICE PRESIDENT

State of <u>OHIO</u>
County of <u>MONTGOMERY COUNTY</u>

) SS:

Before me, MAX FLOHRE, a Notary Public in and for said county, personally appeared WENDY M HAIRE, VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **20th** day of **October**, **2025**.

MAX FLOHRE

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 02, 2026

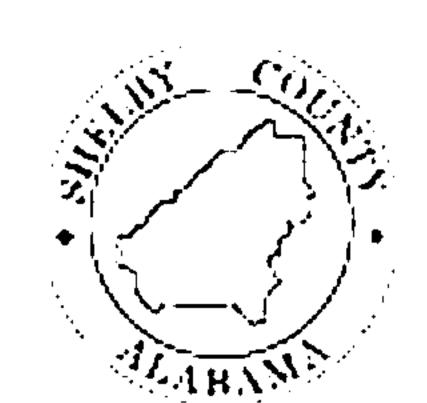
MAX FLOHRE

In and for the state of **OHIO**My commission expires **11/2/2026** 

Prepared by:

Return To:

LEWIS KESSLER PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 LEWIS KESSLER
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/20/2025 08:29:52 AM
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