

_____[Space Above This Line for Recording Data]_____

This Document Prepared By:	When Recorded Mail To:
JEFF OSGOOD	FIRST AMERICAN MORTGAGE
FIRST AMERICAN MORTGAGE SOLUTIONS	SOLUTIONS
1795 INTERNATIONAL WAY	1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402	IDAHO FALLS, ID 83402
(208) 528-9895	
Tax/Parcel #: 133050001007019	

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR AUBURN BANK, ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **8200 JONES BRANCH DR, MCLEAN, VA 22102**, and its successors and assigns all its right, title and interest in and to a certain Mortgagedescribedbelow.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR AUBURN BANK, ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **WILLIAM D. HATHCOCK AND BRANDY D. HATHCOCK, HUSBAND AND WIFE**
Date of Mortgage: **OCTOBER 22, 2010**
Original Loan Amount: **\$314,400.00**
Property Address: **113 SOUTHVIEW TERRACE, BIRMINGHAM, ALABAMA 35244**

Recorded on **NOVEMBER 8, 2010** in **INSTRUMENT NO. 20101108000374010** of the official Records of **SHELBY COUNTY, State of ALABAMA**.



IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
10/15/2025

Date

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS
NOMINEE FOR AUBURN BANK, ITS SUCCESSORS AND ASSIGNS**

By: Kellie Cabrera KELLIE CABRERA
(Signature) (Print Name)
VICE PRESIDENT

[Space Below This Line for Acknowledgments]

STATE OF IDAHO
COUNTY OF BONNEVILLE

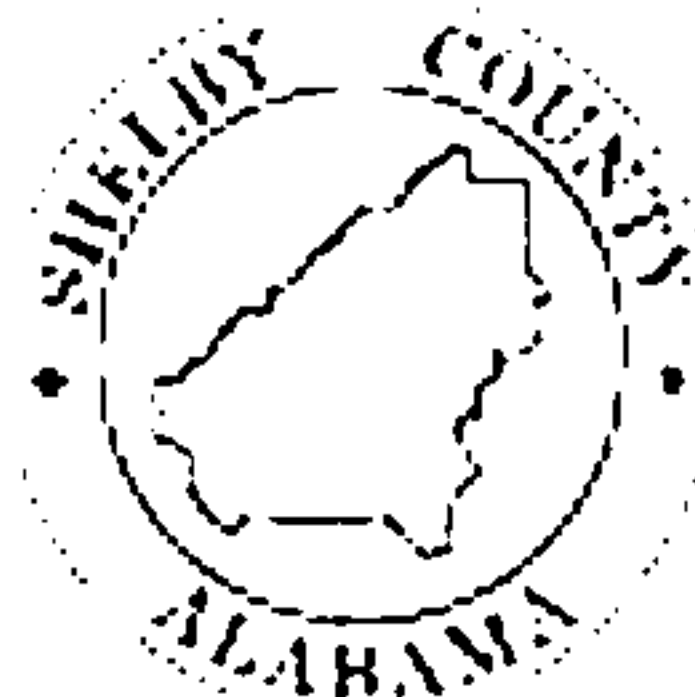
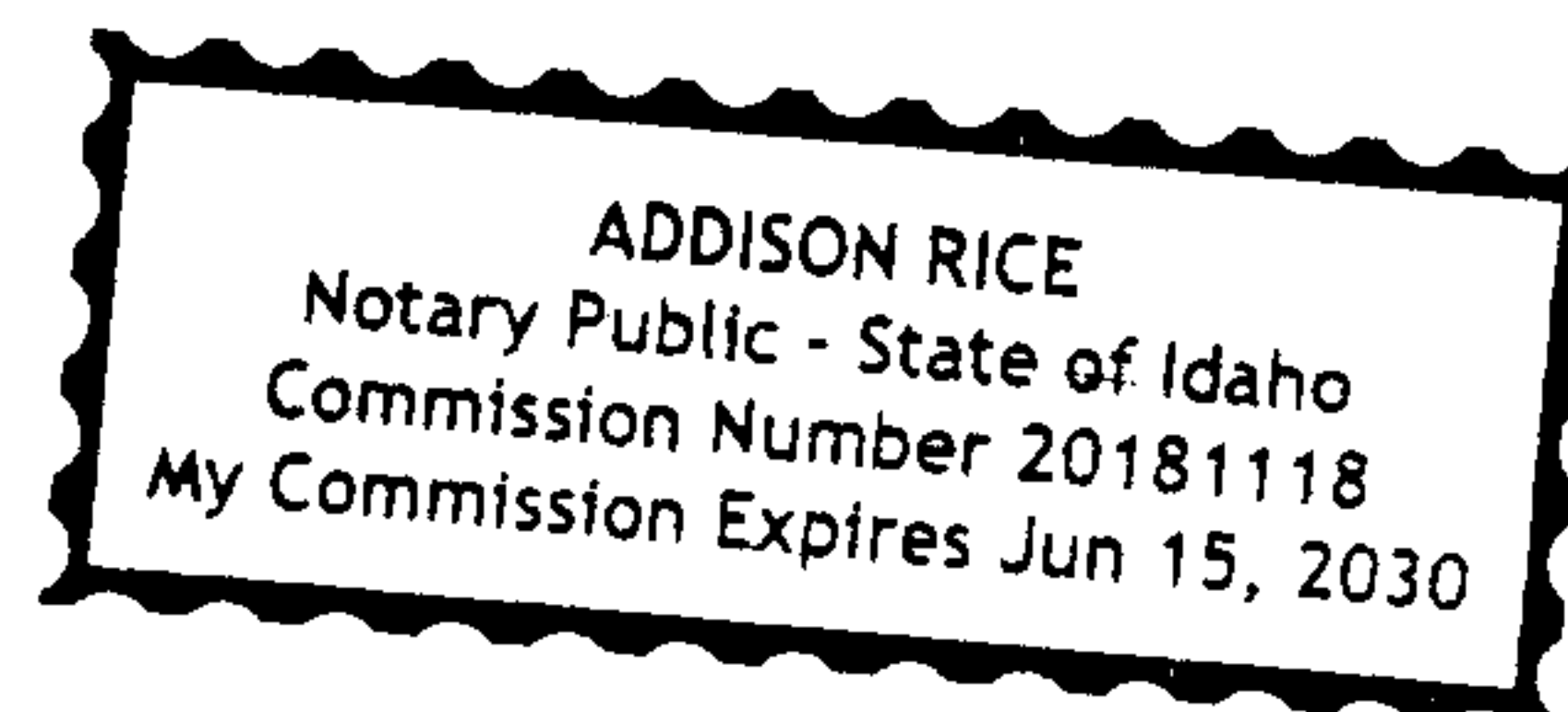
On this 15TH day of OCTOBER, in the year 2025, before me, ADDISON RICE, a Notary Public,
personally appeared KELLIE CABRERA, known or identified to me (or proved to me on the oath of) to be
the **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
("MERS"), AS MORTGAGEE, AS NOMINEE FOR AUBURN BANK, ITS SUCCESSORS AND
ASSIGNS that executed the above instrument or the person who executed the instrument on behalf of said
company and acknowledged to me that such company executed the same.

N/A This notarial act involved the use of communication technology.

(Seal)

Addison Rice
ADDISON RICE, Notary Public

Commission expires:
06/15/2030



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/20/2025 08:05:02 AM
\$27.00 BRITTANI
20251020000320760

Allen S. Bayl

Assignment of Mortgage - MERS11072022_416

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Wintrack #: 92568485



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MIN #: 10054000000020060

MERS Phone#: (888) 679-6377