



20251017000320700 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
10/17/2025 03:45:30 PM FILED/CERT

MORTGAGE SATISFACTION / LIEN RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That the UNITED STATES OF AMERICA, acting through the Rural Housing Service, United States Department of Agriculture, and its successors, whose address is 4300 Goodfellow Blvd., FC-225, St. Louis, Missouri 63120, being the present holder of that certain Subordinate Mortgage executed by Brittany S. Wilkerson, an unmarried person, dated November 24, 2021, to secure payment of certain indebtedness therein described, and recorded on December 17, 2021 in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument No. 20211217000596850,

DOES HEREBY ACKNOWLEDGE full payment and satisfaction of said Mortgage and the indebtedness secured thereby, and does hereby RELEASE, SATISFY, and DISCHARGE the same, together with all rights, title, and interest held by the undersigned under said Mortgage in and to the property therein described, from the lien of said Mortgage.

Legal Description / Property Address:

383 Savannah Circle, Calera, AL 35040

Parcel No.: 22 9 31 2 004 011.000

(SEE Exhibit "A" attached to Mortgage recorded in Instrument No. 20211217000596850)

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed this the 23rd day of September, 2025.

UNITED STATES OF AMERICA, acting through the Rural Housing Service, USDA

By: Kia Brown

Name: Kia Brown

Title: Section Head, LMS/RHS

NOTARY ACKNOWLEDGMENT

STATE OF MISSOURI

COUNTY OF SAINT LOUIS

I, the undersigned Notary Public in and for said County and State, hereby certify that Kia Brown, whose name as Section Head, LMS/RHS of the United States of America, acting



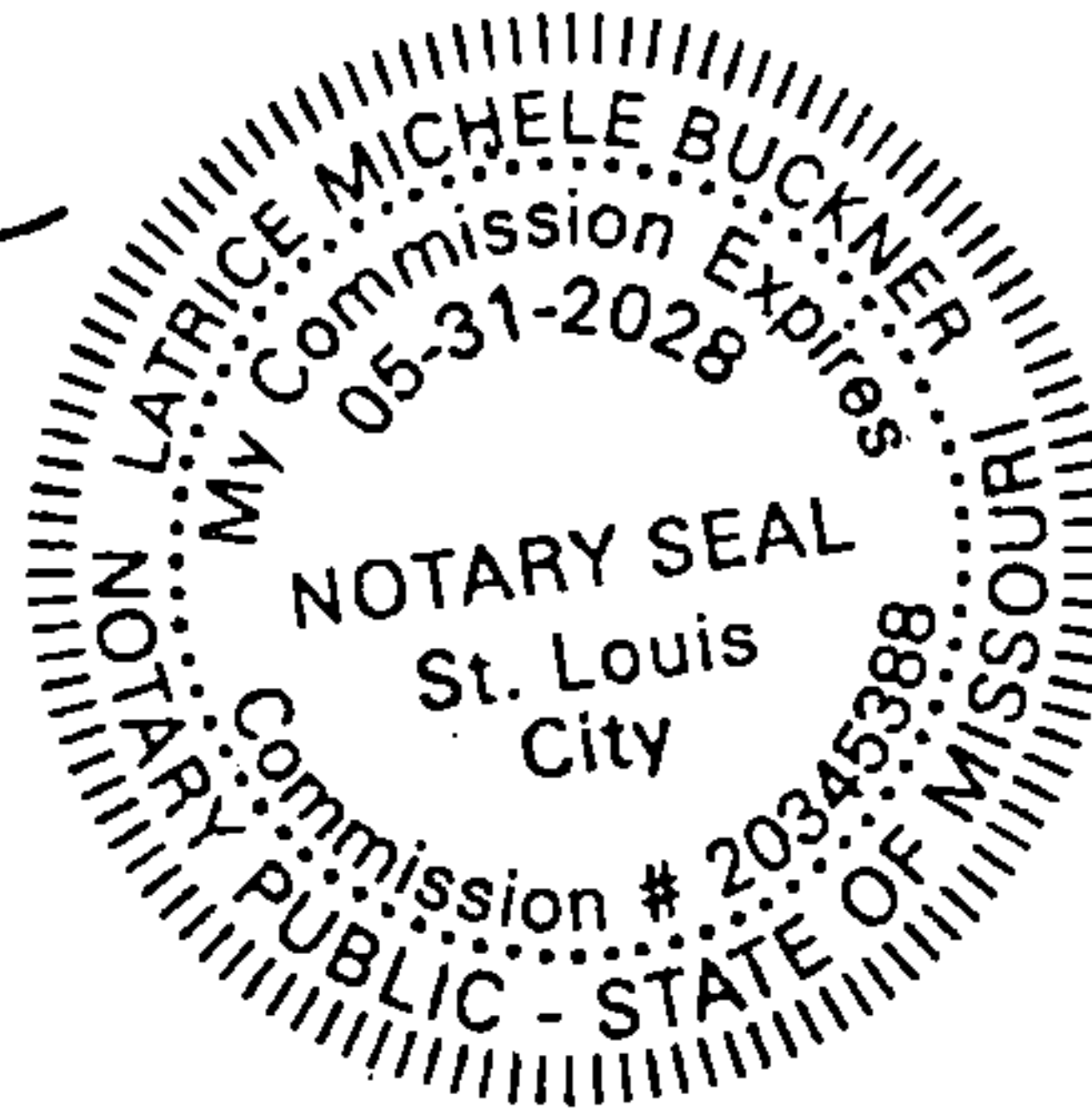
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through the Rural Housing Service, USDA, is signed to the foregoing instrument, and who is known to me (or has produced proper identification), acknowledged before me on this day that, being informed of the contents of this instrument, he/she executed the same voluntarily for and as the act of said entity.

GIVEN under my hand and official seal this the 23rd day of September, 2025.

Michele Buckner
Notary Public, State of Missouri

My Commission Expires: 05-31-28



Prepared by: *Brittany Wilkerson*
383 Savannah Cir
Calera, AL 35040