APC Document #: 72313736-001

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Bailey Upchurch

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS That the undersigned <u>Enrique Lopez Madrid and Maricela Molina Santiago</u>, a <u>married couple</u>, (hereinafter known as "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed (hereinafter referred to as the "Easement Area").

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right in the future to install intermediate poles and facilities on said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property owned by Grantor and located at address <u>47 Dawning Drive Columbiana</u>, <u>AL 35051</u>. The Property is further identified as <u>Tax Parcel Number 21-7-35-1-001-041.001</u> in the property tax records in the Office of the Revenue Commissioner of the above-named county.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10") outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever	
IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the day of day of, 2025.	
Luis F Jimonez	Lara de damento
Witness Signature (non-relative)	Grantor Signature
Lus Enchols Print Name	Enrique Lopez Madrid Print Name
Witness Signature (non-relative)	Grantor Signature
Theisea maria	Maricela Molina Santiago
Print Name	Print Name
W.E. #: _A617000GU25	
14, 14 STR: SE 14 NE 14 Section 35, Township 21 South, Range 01 West	

All Facilities on Grantor: [] Electronically Filed: [X]

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STATE OF ANDROWN A	
COUNTY OF <u>549</u>	
Dama A Bildinson	, a Notary Public, in and for said County in said State, hereby certify that
Enrique Lopez Madrid	
whose name is signed to the foregoing instrument and who	o is known to me, acknowledged before me on this day that being informed of the
contents of the instrument, executed the same voluntarily.	
Civen under my band and efficial and this the	- October - 2025
Given under my hand and official seal this the	day of
AND AROS.	Marin Medium
NOBINE A ROBING	Notary Public
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[SEAL]	My commission expires: STRIVEL 101000
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STATE NOW WITH THE PARTY OF THE	
	Filed and Recorded Official Public Records
	Judge of Probate, Shelby County Alabama, County
STATE OF HALDONO	Clerk Shelby County, AL
	10/17/2025 08:20:39 AM \$27.00 JOANN
COUNTY OF She Ibis	20251017000319480
1. Dana A Robinson	, a Notary Public, in and for said County in said State, hereby certify that
Maricela Molina Santiago	
	o is known to me, acknowledged before me on this day that being informed of the
contents of the instrument, executed the same voluntarily.	
OH.	$\int_{-\infty}^{\infty} \int_{-\infty}^{\infty} \int_{-\infty}^{\infty$
Given under my hand and official seal this the	<u>day of UCIOOL</u> , 20 <u>05</u> .
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	Notary Public
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[SEAL]	My commission expires: <u>SEPRINGY 13) AB</u>
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