

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 7913063942

PREPARED BY: DANIEL FRONGNER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **THE SECRETARY OF VETERANS AFFAIRS**, located at **3401 WEST END AVENUE, SUITE 760W NASHVILLE, TN 37203**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 20, 2024** executed by **ERIC S. DAVIDSON, AN UNMARRIED MAN**, Mortgagor, located at **4696 HWY 10, MONTEVALLO, ALABAMA 35115**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **NATIONSTAR MORTGAGE, LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 08, 2024** as Instrument No. **20240308000064730** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

10/14/2025

THE SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES BY VENDOR RESOURCE MANAGEMENT, INC., A TEXAS CORPORATION (PURSUANT TO A DELEGATION OF AUTHORITY CONTAINED IN 38 C.F.R. 36.4345(E))

Name: Jacob Bass, ASSISTANT
VICE PRESIDENT

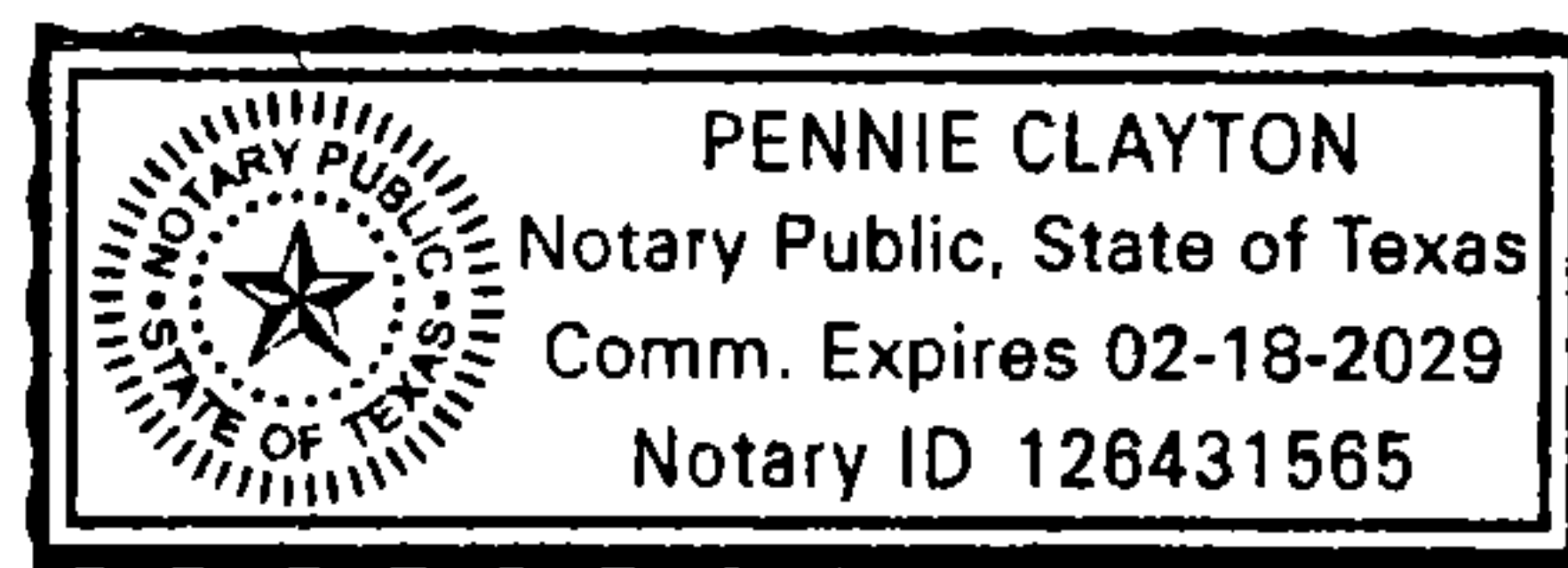
POD: 20250915
PH8010124IM - LR - AL



STATE OF TEXAS COUNTY OF DENTON) ss.

On 10/14/2025, before me, Pennie Clayton, personally appeared Jacob Bass known to me to be the ASSISTANT VICE PRESIDENT of THE SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES BY VENDOR RESOURCE MANAGEMENT, INC., A TEXAS CORPORATION (PURSUANT TO A DELEGATION OF AUTHORITY CONTAINED IN 38 C.F.R. 36.4345(E)) the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Pennie Clayton
(COMM. EXP.
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/17/2025 08:08:20 AM
\$25.00 BRITTANI
20251017000319280

Brittani S. Bayl