

When Recorded Return To:
Homes For Our Troops, Inc.
C/O Nationwide Title Clearing, LLC
2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
Jennifer Zak/NTC, 2100 Alt. 19
North, Palm Harbor, FL 34683
(800)346-9152

HFOT Loan Number 100-203

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20150928000337340 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: NOAH GALLOWAY, A SINGLE MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

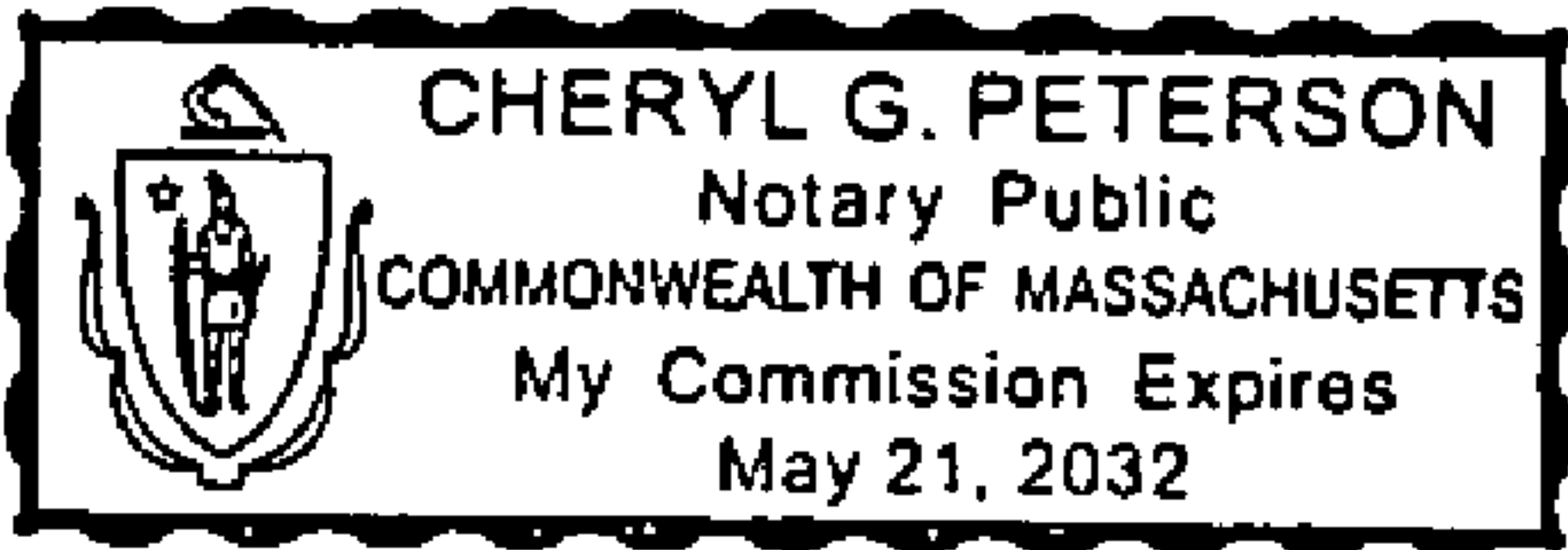
IN WITNESS WHEREOF, HOMES FOR OUR TROOPS, INC. has caused its name to be signed on 10 / 06 / 2025 (MM/DD/YYYY).
HOMES FOR OUR TROOPS, INC.

By: John R. Silvia
JOHN R SILVIA
Deputy Director of Construction Operations

COMMONWEALTH OF MASSACHUSETTS
COUNTY OF BRISTOL NORTH

On 10 / 06 / 2025 (MM/DD/YYYY), before me, the undersigned notary public, personally appeared JOHN R SILVIA as Deputy Director of Construction Operations for HOMES FOR OUR TROOPS, INC., He/she/they is (are) personally known to me, and to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he (she) signed it voluntarily for its stated purpose.

Cheryl G. Peterson
Cheryl G. Peterson
Notary Public - COMMONWEALTH OF MASSACHUSETTS
Commission Expires: 5/21/32



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D0117943218



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/16/2025 08:12:39 AM
\$22.00 JOANN
20251016000318040

Allie S. Bayl