20251015000317670 10/15/2025 01:27:06 PM

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ALLEN W MOORE JR

7600624181 PO Date: 10/09/2025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK, NATIONAL ASSOCIATION does hereby certify that a certain mortgage from ALLEN W MOORE JR to PNC BANK, NATIONAL ASSOCIATION dated DECEMBER 29, 2023, filed for record JANUARY 11, 2024 in mortgage volume/book, page DOC No. 20240111000009220, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK, NATIONAL ASSOCIATION has hereunto set their hand this 15th day of OCTOBER, 2025.	
Tax Parcel ID #	
144 SHELBY FARMS DR, ALABASTER, A	L - 35007
PNC BANK, NATIONAL ASSOCIATION	
	Consuelo A. Travis
	CONSUELO A TRAVIS ASSISTANT VICE PRESIDENT
State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, MAX FLOHRE, a Notary Public in and for said county, personally appeared CONSUELO A TRAVIS, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 15th day of October, 2025.

MAX FLOHRE **NOVEMBER 02, 2026**

MAX FLOHRE

In and for the state of **OHIO** My commission expires 11/2/2026

Prepared by:

Return To:

ALLEN PENTECOST PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626

ALLEN PENTECOST PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 10/15/2025 01:27:06 PM **\$22.00 KELSEY**

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