Prepared by and Return to: McMichael Taylor Gray, LLC 3550 Engineering Drive, Ste 260 Peachtree Corners, GA 30092

Space Above this line for Recorder's Use

Mortgage Electronic Registrations Systems, Inc. Phone Corporate Phone Number: 888-679-6377 Mortgage Electronic Registrations Systems, Inc. MIN #: 1006037-9000890877-9 Mortgage Electronic Registrations Systems, Inc. Address: P.O. Box 2026, Flint, MI 48501-2026

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a mortgage, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Carrington Mortgage Services, LLC, its successors and assigns (hereinafter, "Assignor"), does hereby grant, assign, transfer and convey unto Carrington Mortgage Services, LLC, whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, (hereinafter, "Assignee"), all interest under that certain Mortgage described below and obligation therein described as due and to become due there on with interest and all rights accrued or to accrue under said mortgage.

ORIGINAL LENDER:

Carrington Mortgage Services, LLC

Borrower(s):

Calvin J. Wainright

Date of Instrument:

November 08, 2021

Original Loan Amount:

\$123,355.00

Property address:

152 Waterford Lake Drive

Calera, AL 35040

Parcel ID Number:

22 7 35 3 003 062.000

RECORDED in the Shelby County Judge of Probate, State of Alabama, on November 19, 2021, Instrument No. 20211119000558950

## 20251014000316900 10/14/2025 02:53:20 PM ASSIGN 2/3

officer, on this 8 day of 3w	ned has caused this instrument to be executed by its duly authorized 12. 15. 16. 16. 16. 16. 16. 16. 16. 16. 16. 16
	Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Carrington Mortgage Services LLC, its successors and assigns
	By:
	Name: <u>Ami Bhavsar</u> Assistant Secretary  Title:
STATE OF	
COUNTY OF	
Before me,	the undersigned notary
public of the state and county aforesaid,	personally appeared, with whom I am personally
acquainted (or proved identity to me on	the basis of satisfactory evidence), and who, upon oath,
acknowledged himself/herself to be	(Title) of Mortgage
its successors and assigns the within-nar	mortgage, as nominee for Carrington Mortgage Services, LLC, ned bargainor, and that he/she executed the foregoing instrument half of the company by personally signing his/her name as such.
WITNESS my hand and official seal this	s, 2025.
X T	
Notary Public	
	See Attached

.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/14/2025 02:53:20 PM
\$29.00 BRITTANI

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alli 5. Buyl

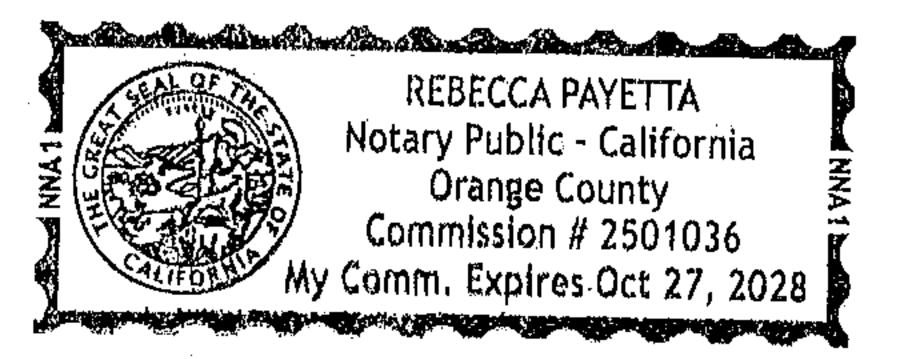
## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Orange

On June 18<sup>th</sup> 2025 before me, Rebecca Payetta, Notary Public, personally appeared, **Ami Bhavsar**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, exe-cuted the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

SIGNATURE REBECCA PAYETTA

PLACE NOTARY SEAL ABOVE

## Optional

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of attached document  Title or type of document:		
Document Date:	Number of Pages:	
Signer(s) Other than Named Above:		