

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0137276119

PREPARED BY: DANIEL FRONGNER  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 22, 2015** executed by **JOSEPH MARK MADDOX, MARRIED MAN**, Mortgagor, located at **236 PINEY WOODS LN, HELENA, ALABAMA 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 13, 2016** as Instrument No. **20160113000012640** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **10/8/2025**.

**FREEDOM MORTGAGE CORPORATION**

**MICHELE YOUNG, MANAGER, AOM**

STATE OF NEW JERSEY      COUNTY OF BURLINGTON      ) ss.

On **10/8/2025**, before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**JENNIFER PONDEN (COMM. EXP. 09/06/2027)**  
NOTARY PUBLIC

**Jennifer Ponden**  
Notary Public of New Jersey  
Commission Expires Sept. 06, 2027

POD: 20250923  
FM8020113IM - LR - AL



Page 1 of 1



MIN: 100661190000601572

MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/13/2025 08:26:20 AM  
\$22.00 BRITTANI  
20251013000314080

*Allen S. Bayl*