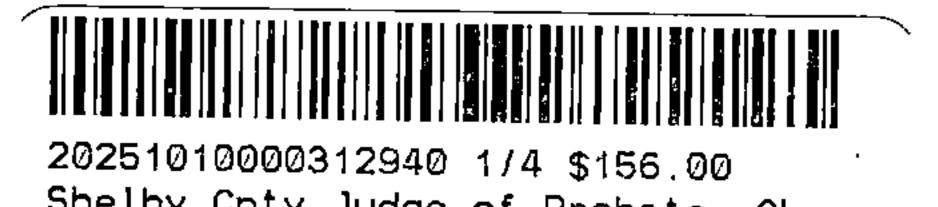
### THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This Instrument was prepared by: Mike T. Atchison P O Box 822 Columbiana, AL 35051



Shelby Cnty Judge of Probate, AL 10/10/2025 09:42:33 AM FILED/CERT

Send Tax Notice to: Brian Smith 4100 Hwy 55 Wilsonville Al. 35186

# WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA) **COUNTY OF SHELBY)** 

KNOW ALL MEN BY THESE PRESENTS, That in consideration ONE HUNDRED TWENTY FIVE THOUSAND DOLLARS AND ZERO CENTS (\$125,000.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, Gregory Alan Wood and wife, Dorothy P. Wood (herein referred to as Grantor) grant, bargain, sell and convey untoBrianSmith and Jessica H. Smith, as joint tenants with right of survivorship (herein referred to as Grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

### See Attached Exhibit "A" for Legal Description

#### **SUBJECT TO:**

- 1. Ad valorem taxes due and payable October 1, 2023.
- 2. Easements, restrictions, rights of way, and permits of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27% day of October 2023.

Dorothy P. Wood

STATE OF ALABAMA) **COUNTY OF SHELBY)** 

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that *Dorothy* P. Wood, whose names are signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this day of October 2023.

Notary Public / My Commission Expires: U AA BO

Shelby County, AL 10/10/2025 State of Alabama

Deed Tax: \$125.00

## STATE OF ALABAMA) **COUNTY OF SHELBY)**

20251010000312940 2/4 \$156.00

Shelby Cnty Judge of Probate, AL 10/10/2025 09:42:33 AM FILED/CERT

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that Gregory Alan Wood, whose names are signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3 day of October 2023.

Polom feamwhing more
Notary Public
NN KING My Commission Expires: 4/29/2025

### Exhibit "A" - Legal Description



20251010000312940 3/4 \$156.00 Shelby Cnty Judge of Probate, AL 10/10/2025 09:42:33 AM FILED/CERT

Commence at the Northwest corner of the SW 1/4 of NW 1/4, Section 21, Township 20 South, Range 1 East; thence run easterly along the North boundary line of said SW 1/4 of NW 1/4 a distance of 1337.17 feet to the Northeast corner of said SW 1/4 of NW 1/4; thence turn an angle of 89 degrees 25 minutes 43. seconds to the right and run southerly along the East boundary line of said SW 1/4 of NW 1/4 a distance of 369.11 feet to the point of beginning; thence continue along said East boundary line a distance of 958.71 feet to the Southeast corner of said SW 1/4 of NW 1/4; thence turn an angle of 90 degrees 28 minutes 23 seconds to the right and run westerly along the South boundary line of said SW 1/4 of NW 1/4 a distance of 1093.58 feet to a point on the Southeast right of way line of Shelby County Highway 55; thence turn an angle of 108 degrees 18 minutes 22 seconds to the right and run northeasterly along said right of way line a distance of 242.92 feet to a point; thence continue along said right of way line and along a curve to the left (concave northwesterly and having a radius of 1949.86 feet and a central angle of 12 degrees 08 minutes 00 seconds) for an arc distance of 412.92 feet to a point; thence continue along said right of way line and along the tangent of said curve, a distance of 268.00 feet to a point; thence continue along said right of way line and along a curve to the right (concave easterly and having a radius of 3779.72 feet and a central angle of 0 degrees 55 minutes 16 seconds) for an arc distance of 60.76 feet to a point; thence turn an angle of 83 degrees 00 minutes 16 seconds to the right from the tangent of said curve and leaving said right of way line, run easterly a distance of 886.16 feet to the point of beginning. Said parcel of land is lying in the SW 1/4 of NW 1/4, Section 21, Township 20 South, Range 1 East, Shelby County, Alabama.

## Real Estate Sales Validation Form

This	Document must be filed in ac	cordance	with Code of Alak	bama 1975, Se	ction 40-22-1	
Grantor's Name	Nood Gregory &	DOVOT	M/Grantee's	Name PM	an Smith	
Mailing Address	10175 HWY 55		' Mailing A	ddress 40	0 HWY 55	
	WISONA IL 181	70		M	Sonvill 1A1	101
		<u>/</u>			59	180
Property Address	4100 HWY 55		Date	of Sale //	0-21-23	
	WISONVIlle, AL	<del></del>	Total Purchase	e Price \$	125,000.00	
	<u> 3910 V</u>	<del>)</del>	or Actual Value	\$		
		<u></u>	or	<u>-                                    </u>		<del></del>
		Ass	sessor's Market	Value <u>\$</u>		<del></del>
The purchase price evidence: (check of Bill of Sale  X Sales Contract Closing Statem		mentary /	m can be verifice evidence is not Appraisal Other	ed in the follo	owing documentary	
If the conveyance cabove, the filing of	locument presented for real this form is not required.	cordation	contains all of	the required	l information referen	ced
	,	Instruc	ctions			
Grantor's name and to property and their	d mailing address - provide ir current mailing address.	e the nam	ne of the person	n or persons	conveying interest	
Grantee's name and to property is being	d mailing address - provide conveyed.	e the nan	ne of the perso	n or persons	s to whom interest	
Property address - f	the physical address of the	e propert	y being convey	ed, if availab	20251010000312940 4/4	\$156 00
Date of Sale - the d	ate on which interest to the	e propert	ty was conveye	ed.	Shelby Cnty Judge of Pi 10/10/2025 09:42:33 AM	robate, AL
Total purchase price being conveyed by t	e - the total amount paid for the instrument offered for	or the pur record.	rchase of the p	roperty, both	n real and personal,	
conveyed by the ins	property is not being sold, trument offered for record or the assessor's current m	. This ma	ay be evidence	operty, both d by an app	real and personal, by raisal conducted by	peing a
excluding current us responsibility of valu	ed and the value must be does alwation, of the property ing property for property to Alabama 1975 § 40-22-1	ty as dete ax purpo	ermined by the	local official	charged with the	ized
accurate. I further ur	of my knowledge and believed and that any false stand that any false stand the code of Alabama 1	tatement	s claimed on the	ontained in the his form may	his document is true result in the imposi	and
Date 10-37-33		Print_	Bnan	Smit	h	
Unattested		Sign				
	(verified by)		(Grantor	/Grantee/Ow	ner/Agent) circle one	<del></del>

Form RT-1