

Property Address: 9075 Hwy 155, Montevallo, AL 35115,

STATE OF ALABAMA
COUNTY OF SHELBY

**AFFIDAVIT OF AFFIXATION
OF MANUFACTURED HOME TO LAND**

Before me, the undersigned notary, personally appeared **Luis Portillo-Alvarez and Maria Elena Alvarenga** who, after first being duly sworn, deposes and states, with personal knowledge, and under penalty of perjury, the following true statements:

1. My/our name(s) is/are **Luis Portillo-Alvarez and Maria Elena Alvarenga**.
2. I/We is/are the owner(s) of real property more particularly described as follows or otherwise, if so referred, more particularly described in **Exhibit A** attached hereto and made a part hereof as if fully spread out at length.
3. I/We acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama at **20251009000311620** (Book and Page or Instrument Number).
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a **1999** (model year) **Cavalier** (manufacturer) **Crescent** (model) and is comprised of **2** section(s). The serial number of each section is **32570BA** and VINs: **ALCA0199552S32570A** & **ALCA0199552S32570B**.
5. The street address for the real property and manufactured home is **9075 Hwy 155, Montevallo, AL 35115, .**
6. Pursuant to Statutes 32-20-20 and 3220-21 of the Code of Alabama (Updated 2021), the above referenced Manufactured Home is a model year 1999, requiring the manufactured home title to be / **X** to not be cancelled pursuant to said statute. If the manufactured home IS subject to title cancellation under statutes 32-20-20 and 32-20-21, the manufactured home title HAS been cancelled.
7. By executing this affidavit, I/We declare my/our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated, and which is more particularly described in paragraph two (2) above.
8. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
9. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
10. I/We are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.
13. I/We understand that this affidavit is being given to make/induce South Oak Title, LLC and Fidelity National Title Insurance Company to issue its loan policy of title insurance and/or its owner's policy of title insurance and to insure that the manufactured home described in paragraph (4) is part of the land more particularly described in paragraph two (2).

14. I/we give this affidavit of my/our own personal knowledge.

Executed this 7th day of October, 2025.



Luis Portillo-Alvarez

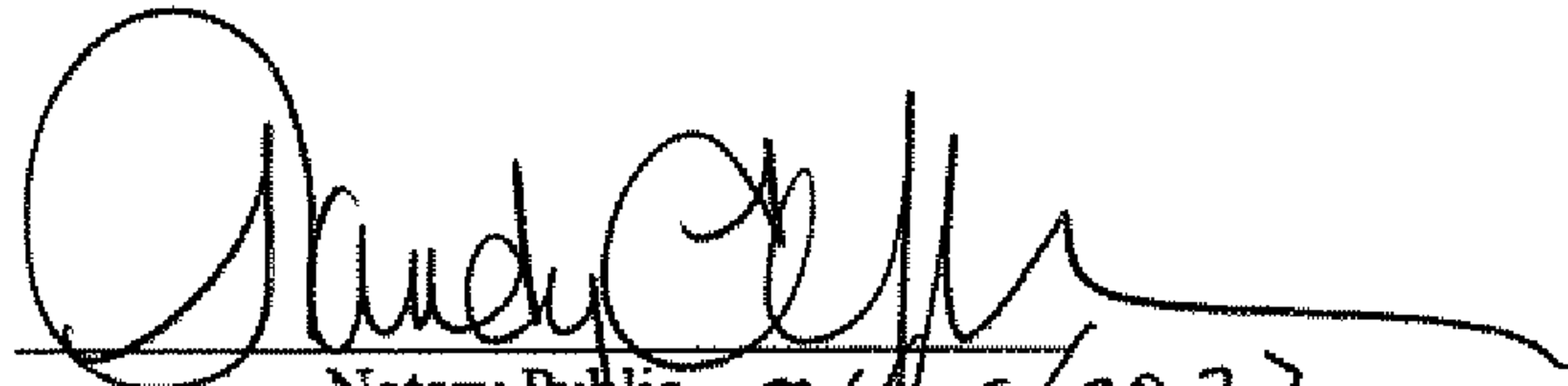


Maria Elena Alvarenga

State of AL
County of Shelby

Sworn to and subscribed before me on the 7th day of October, 2025, by Luis Portillo-Alvarez and Maria Elena Alvarenga.

(Seal)



Notary Public 01/09/2027

THIS INSTRUMENT WAS PREPARED BY:
Sandy F. Johnson
3156 Pelham Parkway, Suite 2
Pelham, AL 35124

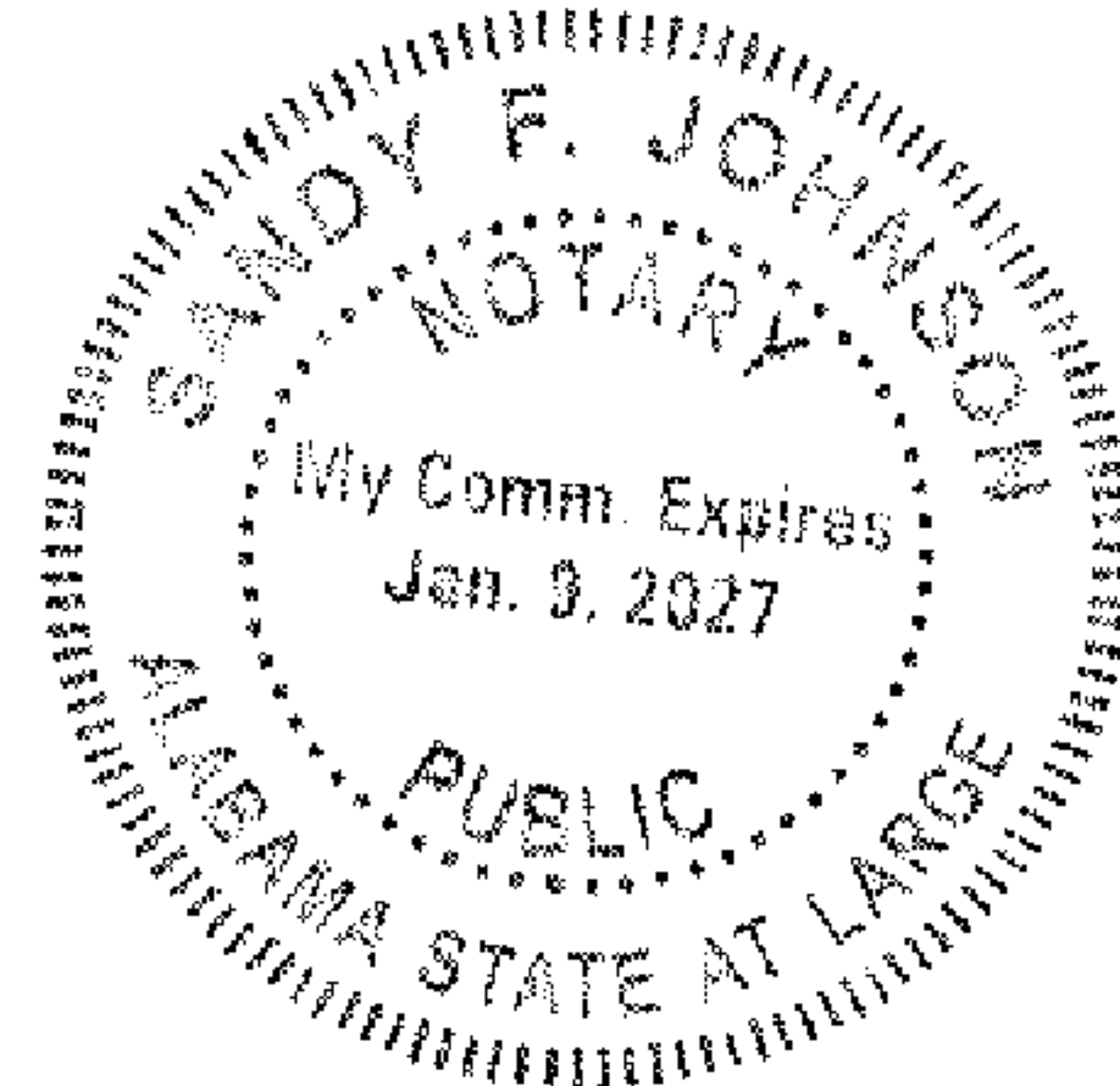
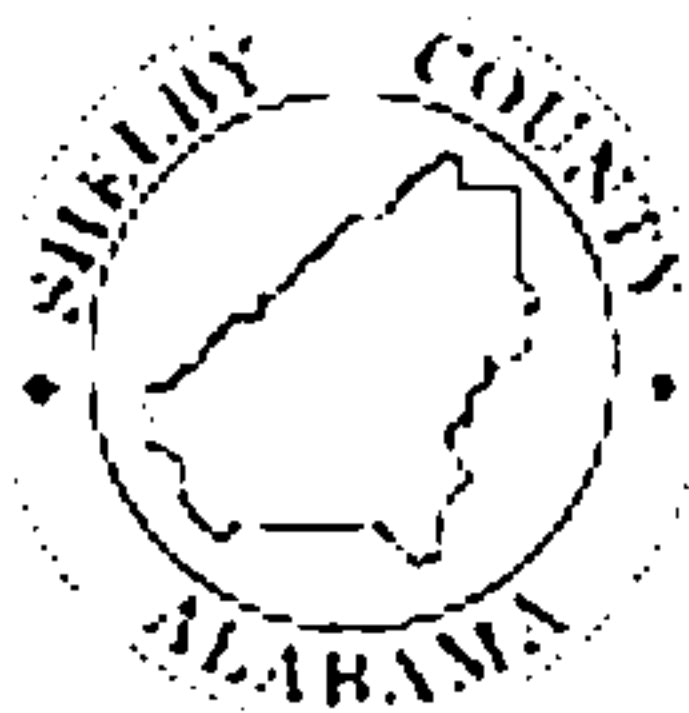


EXHIBIT A

Lot 3A, according to the Resurvey of Lot 2A and Lot 3 of Hawkins Family Subdivision, as recorded in Map Book 54, Page 24, in the Office of the Judge of Probate of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/09/2025 11:31:53 AM
\$28.00 KELSEY
20251009000311880

Allie S. Beryl