



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<div>MCPHAIL SANCHEZ, LLC PO BOX 870 MOBILE, AL 36602-3226</div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME			
	1b. INDIVIDUAL'S SURNAME ARGUETA	FIRST PERSONAL NAME HECTOR	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 361 SAMFORD ST		CITY MONTEVALLO	STATE AL	POSTAL CODE 35115
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1200 6 TH AVE N		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35203
			COUNTRY	

4. COLLATERAL: This financing statement covers the following collateral:

HVAC Replacement,Heat Pump,Installation of new 3 tons heatpump package unit in place of existing.,GPHM33631,2508313173,Goodman

\$6500.00

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check <u>only</u> if applicable and check <u>only</u> one box:
<input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	<input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensors

8. OPTIONAL FILER REFERENCE DATA:
\$6500.00 Shelby County

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR	9a. ORGANIZATION'S NAME	
	9b. INDIVIDUAL'S SURNAME ARGUETA	
	FIRST PERSONAL NAME HECTOR	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE 35115	COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: Source of Title: Inst# 20190612000207530. Legal Description: See attached. Owner: Hector Argueta.

17. MISCELLANEOUS:

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 10/08/2025 03:20:27 PM
 \$50.75 BRITTANI
 20251008000311020

20190612000207530
 06/12/2019 01:22:13 PM
 DEEDS 1/5

Allen S. Bayl

Commitment Number: 170428096
 Seller's Loan Number: 1461693860

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170 and Thomas Granville McCroskey, Esq., Member of the Alabama Bar and licensed to practice law in Alabama.

After Recording Return To:
 ServiceLink, LLC
 1400 Cherrington Parkway
 Moon Township, PA 15108

Deed effective date 6-6-19

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
362041001036

SPECIAL/LIMITED WARRANTY DEED

BUNGALOW SERIES F REO, LLC, whose mailing address is **314 S. Franklin Street, Titusville, PA 16354**, hereinafter grantor, for \$97,000.00 (Ninety Seven Thousand Dollars and Zero Cents) in consideration paid, grants with covenants of special warranty to **HECTOR ARGUETA, A Married MAN**, hereinafter grantee, whose tax mailing address is **361 SAMFORD ST., Montevallo, AL 35115**, the following real property:

THAT HOUSE AND LOT AT 361 SAMFORD STREET, MONTEVALLO, ALABAMA 35115, AT THE CORNER OF SAMFORD AND WHITE STREETS IN MONTEVALLO, ALABAMA, REFERRED TO AS LOTS 1 AND 2 OF BLOCK E OF A MAP OF SOUTH MONTEVALLO, DRAWN 09 FEBRUARY 1900 BY H C REYNOLDS AND W R REYNOLDS, ALA CE, AND RECORDED AT MAP BOOK 3, PAGE 41 IN THE SHELBY COUNTY ALABAMA PROBATE OFFICE, AND ALSO DESCRIBED IN INSTRUMENTS RECORDED AT DEED BOOK 296, PAGE 737 ON FEBRUARY 02, 1976 AND INSTRUMENT 93:728000221861, ON 28 JULY 1993 IN THE SHELBY COUNTY ALABAMA PROBATE OFFICE, Assessor's Parcel Number 362041001036 TAX ID: 362041001036

Property Address is: 361 SAMFORD ST., Montevallo, AL 35115

Prior instrument reference: Title was vested into Bungalow Series F REO, LLC by Quitclaim