

STATE OF ALABAMA            )  
COUNTY OF SHELBY         )

**KNOW ALL MEN BY THESE PRESENTS**, That the undersigned **Michael L. Scott and wife, Angela H. Scott** (hereinafter known as "Grantors," whether one or more), for and in consideration of the sum of Ten Thousand Dollars (\$10,000.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company" or "Grantee"), the following easements, rights, and privileges:

The right to construct, operate, and maintain electric transmission lines and advanced communications capabilities, and all towers, poles, conduits, conductors, cables, wires, antennas, insulators, anchors, guy wires, counterpoise conductors, and all other appliances, equipment, and fixtures necessary or convenient in connection therewith, from time to time, upon, over, under, and across, a strip of land varying in width, with said strip being more particularly described within Exhibit A attached hereto (hereinafter, "Right of Way").

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment or use of said Right of Way on the property of the Grantors, which is identified and described within Exhibit A attached hereto (hereinafter, "Grantors' Property"), for the purposes above described, including, without limitation, the right of ingress and egress to and from said Right of Way across Grantors' Property, together with the right to use and make necessary or convenient improvements to existing roads on Grantors' Property, the right to cut, remove, and otherwise keep clear by any means, including herbicides, all trees, undergrowth, structures, materials, and all other obstructions, whether natural or man-made, under, on, or above said Right of Way, the right to cut any timber located upon Grantors' Property which in falling would come within five (5) feet of any conductor of the Company located on said Right of Way or located on any other property, including public road right of way, the right to install, maintain, and use anchors and guy wires on Grantors' Property adjacent to said Right of Way, and the right to install grounding devices on Grantors' fences now or hereafter located on said Right of Way and on fences or other structures of Grantors now or hereafter located on Grantors' Property adjacent to said Right of Way. Grantee shall have the right to prevent any use of the Right of Way which, in the opinion of the Grantee, could interfere with or otherwise be inconsistent with the exercise of Grantee's easements, rights, and privileges herein granted. Further, Grantee shall have the right to grant, or permit the exercise of, the herein granted easements, rights, and privileges, whether in whole or in part, to others.

The Grantors covenant with the said Grantee, that Grantors are lawfully seized in fee of the above described land; that said land is free from all encumbrance; that Grantors have a good right to convey the same to the said Company, and that Grantors will warrant and defend the said land to the said Company forever.

Pursuant to Code of Alabama (1975), § 37-16-7(g), this instrument serves as notice of the Grantee's intent to install broadband systems within said Right of Way.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

Grantors shall have the right to use the Right of Way for any purpose not inconsistent with the rights which Grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have here unto set our hands and seals, this the 24<sup>TH</sup> day of September, 2025.

[Signature page follows]

72299843-001

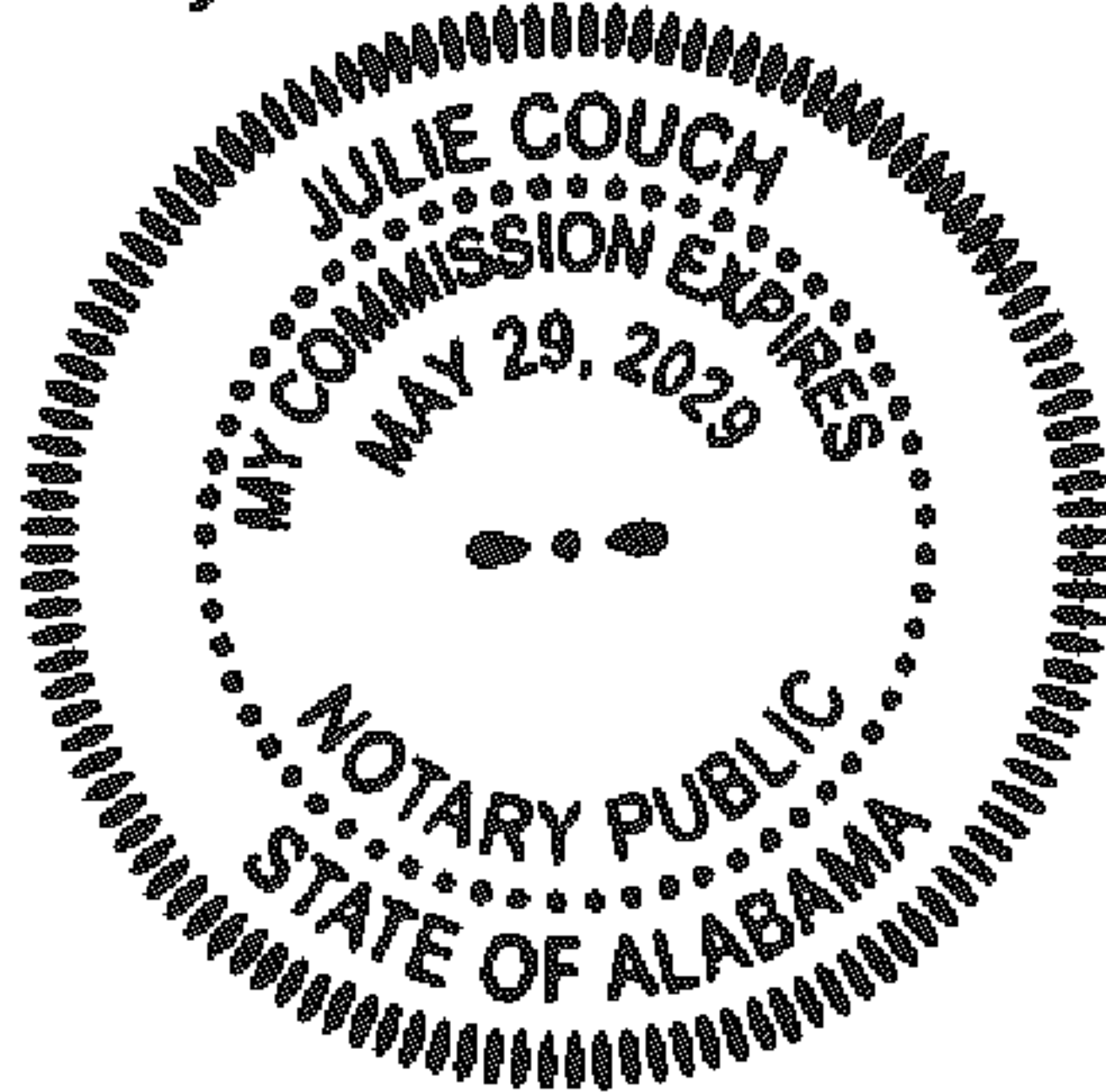
GRANTORS:

Michael L. Scott  
Angela H. Scott

STATE OF Alabama )  
 COUNTY OF Jefferson )

I, Julie Couch, a Notary Public in and for said County in said State, hereby certify that Michael L. Scott, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily.

Given under my hand and official seal this the 24<sup>TH</sup> day of September, 2025.



Julie Couch  
 My Commission Expires: May 29, 2029

STATE OF Alabama )  
 COUNTY OF Jefferson )

I, Julie Couch, a Notary Public in and for said County in said State, hereby certify that Angela H. Scott, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily.

Given under my hand and official seal this the 24<sup>TH</sup> day of September, 2025.



Julie Couch  
 My Commission Expires: May 29, 2029

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**EXHIBIT A**

**Grantors own property which lies within the East half of the Northwest Quarter, Section 36, Township 20 South, Range 02 West, in Shelby County, Alabama, Instrument 20130604000228330 ("Grantors' Property").**

The Right of Way herein granted by Grantors consists of a strip of land, 125 feet in width, lying within the East half of the Northwest Quarter (E ½ of NW ¼) Section 36, Township 20 South, Range 02 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning of said strip, commence at the Southeast corner of Section 25, Township 20 South, Range 02 West, marked by a found ½" rebar; thence run N88°42'16"W, a distance of 2472.23 feet to the intersection of the south line of Section 25, Township 20 South, Range 02 West and the centerline of survey, such point being the point of beginning of the survey line used to describe said strip of right of way herein described; therefrom, the strip is 125 feet in width and lies 62.5 feet each side of centerline of survey, thence run S00°38'07"E, a distance of 2937.62 feet to a point, such point also being the point of ending of said strip of right of way herein described.

**All bearings based on Alabama State Plane West Zone Grid North. US Survey Feet.**



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 10/08/2025 11:04:33 AM  
 \$29.00 BRITTANI  
 20251008000310390

*MJS* *RJS*

Grantor's Initials

*Allen S. Beal*