

Record and Return To:

SERVISFIRST BANK
2500 Woodcrest Place
Birmingham, AL 35209

This Document Prepared By:

JULIE JONES

SERVISFIRST BANK
2500 Woodcrest Place
Birmingham, AL 35209
205-949-0321

20251007000308470
10/07/2025 08:01:21 AM
PARTREL 1/1

Loan #: **8843**

PARTIAL SATISFACTION OF MORTGAGE AND SECURITY AGREEMENT

SERVISFIRST BANK 2500 Woodcrest Place, Birmingham, AL 35209 for valuable consideration, the receipt and sufficiency which is hereby acknowledged, hereby releases the property situated in **Shelby County, Alabama** fully described in the legal description attached hereto from the MORTGAGE AND SECURITY AGREEMENT referenced below:

Borrower: **FLAGSTONE CONSTRUCTION, LLC**
Original Mortgagee: **SERVISFIRST BANK**

Dated: **11/19/2008** Recorded: **12/04/2008** Instrument: **20081204000457110** in **Shelby County, AL**
Legal: **LOT 96 of the Villages at Westover, according to Map Book 39, pages 9A and 9B as recorded in the Probate Office of Shelby County, Alabama.**

AFFIDAVIT OF MODIFICATION AGREEMENT Dated: **03/06/2009** Recorded: **04/06/2009** as Instrument Number: **20090406000123720**

The obligations secured by the MORTGAGE AND SECURITY AGREEMENT have not been fully paid or performed, and neither this Request for Partial Release/Satisfaction nor your Partial Release/Satisfaction shall release or discharge Grantor or any other obligor, in whole or in part. The remaining property described in the Mortgage shall continue to be held by you under the terms of the Mortgage.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **10/06/2025**.

SERVISFIRST BANK

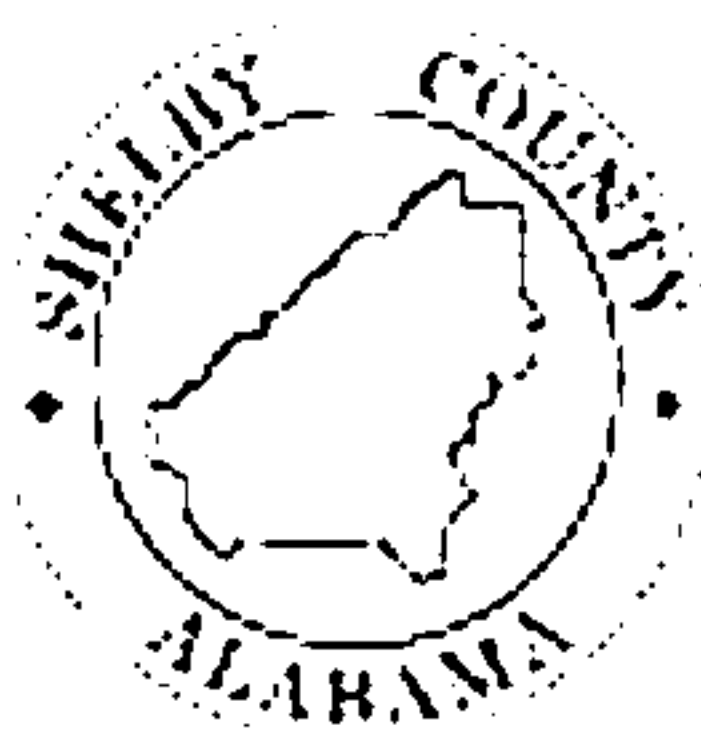
By: *Laura Gingham*
Name: **Laura Gingham**
Title: **Vice President**

STATE OF **Alabama** }
COUNTY OF **Jefferson** } S.S.

On **10/06/2025**, before me, **Julie A Jones**, Notary Public, personally appeared **Laura Gingham, Vice President of SERVISFIRST BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Julie A. Jones
Notary Public: **Julie A Jones**
My Commission Expires: **10/27/2026**
Commission #: **n/a**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/07/2025 08:01:21 AM
\$23.00 JOANN
20251007000308470

Allie S. Bayl