20251006000308050 10/06/2025 01:44:13 PM REL 1/1

**EDWARD B HUGHES** 7500855082

PO Date: 09/22/2025

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from EDWARD B HUGHES AND CAROL A HUGHES to COMPASS BANK dated AUGUST 29, 2005, filed for record SEPTEMBER 29, 2005 in mortgage volume/book , page DOC No. 20050929000508000, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 6th day of OCTOBER, 2025. Tax Parcel ID #

5452 SUNRISE DR, BIRMINGHAM, AL - 35242

\*\* THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED ON 01/06/2006 AS INSTRUMENT NO. 20060106000012310 \*\* \*\* THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED ON 01/25/2007 AS INSTRUMENT NO. 20070125000038620 \*\*

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK

> WENDY M HAIRE VICE PRESIDENT

State of **OHIO** County of MONTGOMERY COUNTY

SS:

Before me, MAX FLOHRE, a Notary Public in and for said county, personally appeared WENDY M HAIRE, VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 6th day of October, 2025.

MAX FLOHRE COMMISSION EXPIRES **NOVEMBER 02, 2026** 

**MAX FLOHRE** 

In and for the state of **OHIO** My commission expires 11/2/2026

Prepared by:

Return To:

LEWIS KESSLER PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626

LEWIS KESSLER PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 10/06/2025 01:44:13 PM **\$23.00 PAYGE** 

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