

**Record and Return To:**  
Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

**This Document Prepared By:**  
**Krunal Trivedi**  
Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924  
(800-669-4268)  
Lender ID: **43X**  
Loan #: **1521143972**  
Investor Loan #: **43X**  
MIN: **1009207-0000430832-6**  
MERS Phone #: **(888) 679-6377**  
MERS Address: **P.O. Box 2026, Flint,  
MI 48501-2026**

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERIS BANK, ITS SUCCESSORS AND/OR ASSIGNS**, does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **ABIGAIL DENNIS, UNMARRIED WOMAN** recorded in **Shelby County, Alabama** and further described below is now Paid and Satisfied and is hereby released.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERIS BANK, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: **08/08/2024** Recorded: **08/13/2024** Instrument: **20240813000252550** Book: **N/A** Page: **N/A** in **Shelby County, AL** Loan Amount: **\$181,649.00**  
Property Address: **389 BIRMINGHAM ST,, MONTEVALLO, AL 35115**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Date: **10/06/2025.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By:   
Name: **Jeffrey Hodal**  
Title: **Vice President**

STATE OF **ILLINOIS** } S.S.  
COUNTY OF **McHenry** }

On **10/06/2025**, before me, **Melanie A. Oerkfitz**, Notary Public, personally appeared **Jeffrey Hodal, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **Melanie A. Oerkfitz**  
My Commission Expires: **08/23/2028**  
Commission #: **995760**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/06/2025 01:43:28 PM  
\$22.00 JOANN  
20251006000308040

