

Record and Return To:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

This Document Prepared By:
RICHARD CRISTOBAL
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157

MIN: 100039034836702409
MERS Phone #: (888) 679-6377
MERS Address: P.O. Box 2026, Flint,
MI 48501-2026

20251006000307840
10/06/2025 12:14:04 PM
ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC., its Successors and Assigns , P.O. BOX 2026, FLINT, MI 48501-2026, by these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of Shelby County, Alabama Official Records as described below:
Original Mortgagor: MARY C WEHBY, AN UNMARRIED WOMAN
Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC., its Successors and Assigns

Dated: 08/12/2021 Recorded: 08/18/2021 Instrument: 20210818000403790 in Shelby County, AL
Loan Amount: \$281,700.00
Property Address: 1125 LAKE POINT CT, HOOVER, AL 35244-1489
Parcel Tax ID: 11 7 35 0 001 012.057

Date: 9-30-25.

Mortgage Electronic Registration Systems, Inc., as
Mortgagee, as Nominee for ROCKET MORTGAGE, LLC, FKA
QUICKEN LOANS, LLC., its Successors and Assigns

By: 

Name: Danielle Wroten

Title: Assistant Secretary

STATE OF Louisiana } S.S.
PARISH OF Ouachita }

On 9-30-25, before me appeared Danielle Wroten, to me personally

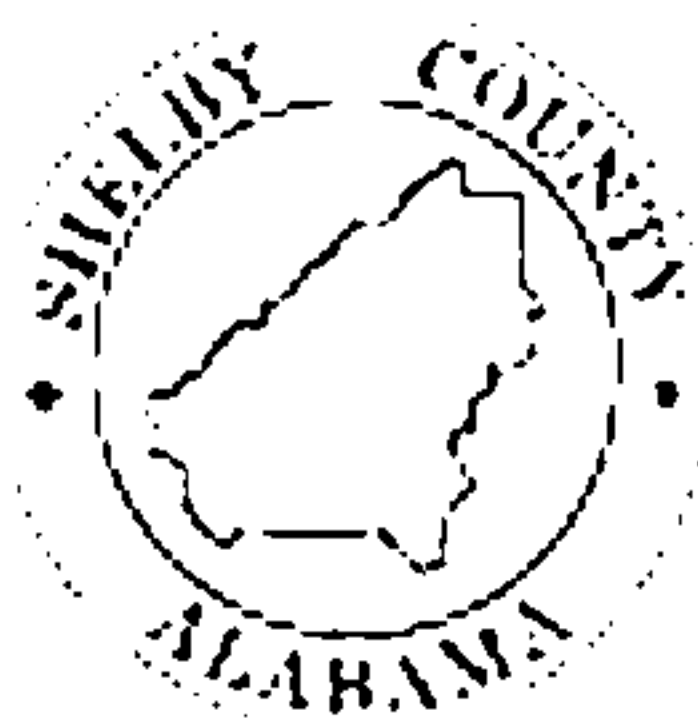
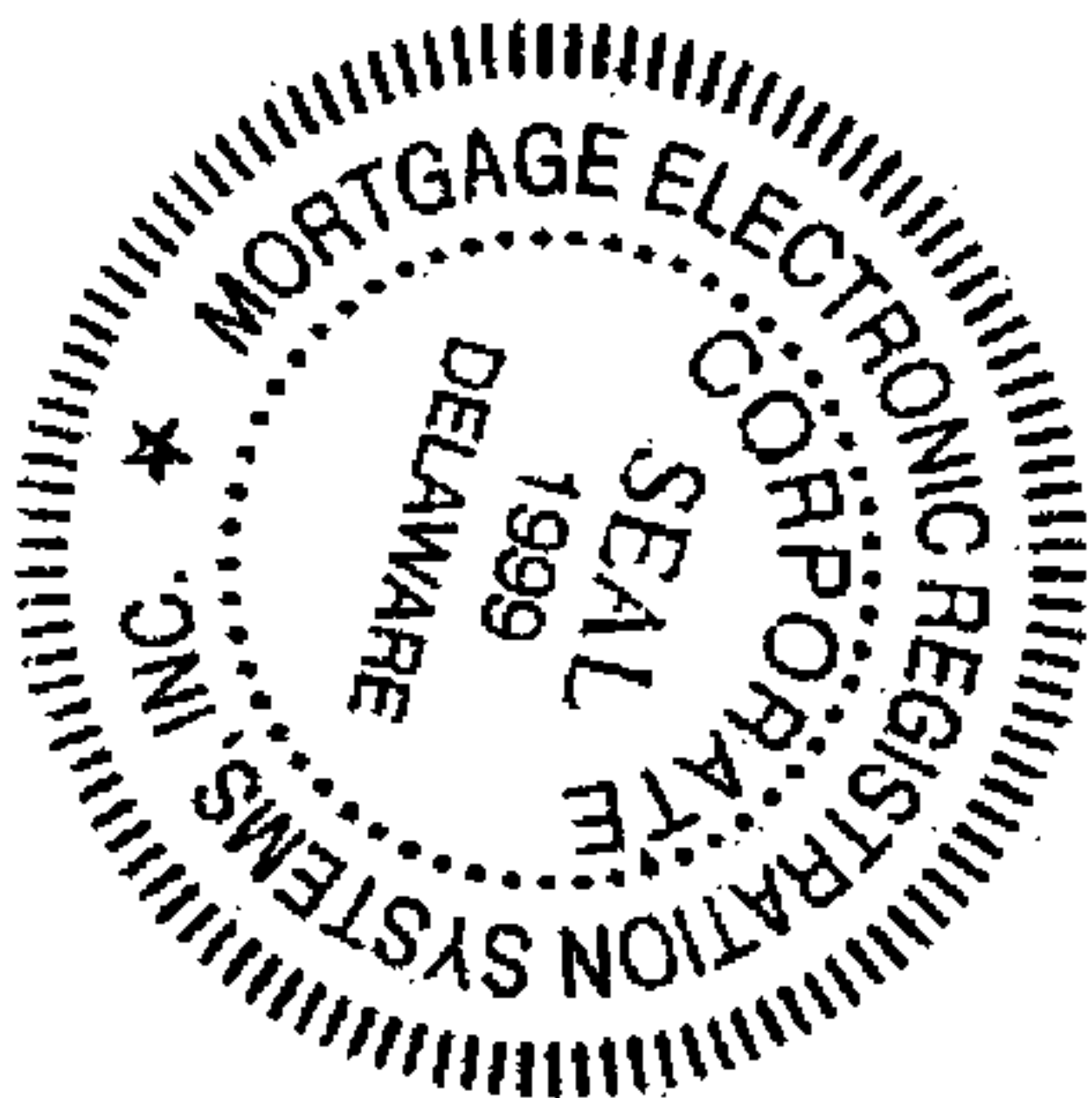
known, who did say that s/he/they is (are) the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC., its Successors and Assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public: BRENDA R DAVIS

My Commission Expires: LIFETIME
Commission #: 126370

Brenda R Davis
State of Louisiana
Lifetime Commission
Notary Public ID # 126370



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/06/2025 12:14:04 PM
\$24.00 JOANN
20251006000307840

