## **FULL SATISFACTION OF RECORDED MORTGAGE**

STATE OF ALABAMA

JEFFERSON COUNTY

acknowledges	full payment of the i	nat the undersigned, A indebtedness secured ey Taylor Ross, Husband an	by that certain	Federal Credit Union,  n mortgage executed by  which said mortgage was
recorded in the	e office of the Judge	of Probate, Court of	SHELBY	County, Alabama.
Mortgage Instr	ument # 202212220	000457850	***************************************	
Book:	Page:	and the undersigned does further hereby release and		
satisfy said mo	rtgage. Paid in full D	ate: 09/29/2025		
	day of			
		nerica's First Federal Ci	•	ornerry
		nerica's First Credit Union and Steel Credit Union	•	
	Eric	c C. Crowe,		
	Şer	rvicing Manager		

## **CORPORATE ACKNOWLEDGEMENT**

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

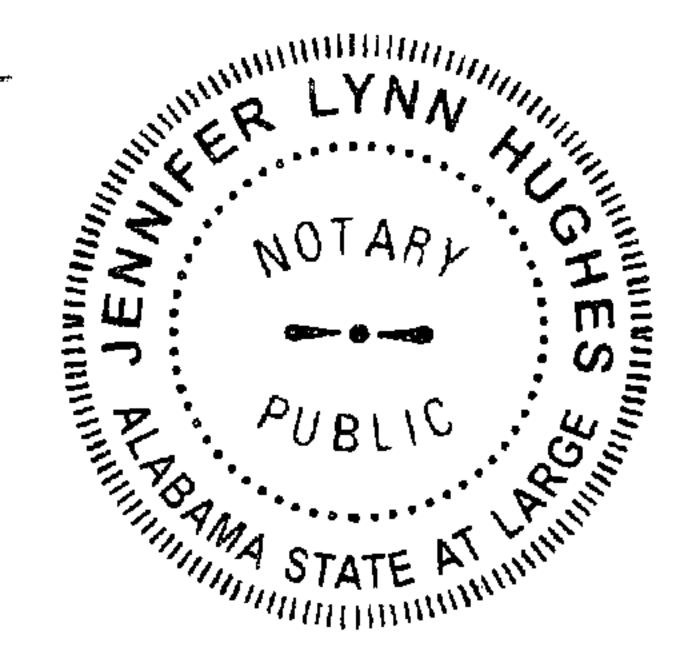
This mortgage Lien Satisfaction is given under my hand and Official seal on this \_\_\_\_\_day of ,

THIS INSTRUMENT WAS PREPARED BY:
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 10/06/2025 11:12:06 AM \$23.00 JOANN

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MY COMMUSSION EXPIRES 7





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