

MIN# 100782900018252653 MERS PHONE: 1-888-679-6377

KELLI FANCHER
1500091439
PO Date: 09/25/2025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **KELLI FANCHER AND MISTY WADE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS** dated **SEPTEMBER 24, 2020**, filed for record **SEPTEMBER 30, 2020** in mortgage volume/book , page DOC No. **20200930000440810**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **3rd** day of **OCTOBER, 2025**.

Tax Parcel ID # _____

905 GLASSFORD CT, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS

Wendy M Haire

WENDY M HAIRE
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **MAX FLOHRE**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **3rd** day of **October, 2025**.

Max Flohre

MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 02, 2026

MAX FLOHRE
In and for the state of **OHIO**
My commission expires **11/2/2026**

Prepared by:

Return To:

LEWIS KESSLER
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

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P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/03/2025 01:32:42 PM
\$22.00 PAYGE
20251003000306380

Alex S. Boyd