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Shelby Cnty Judge of Probate, AL  
10/02/2025 03:59:16 PM FILED/CERT

SHELBY COUNTY )  
STATE OF ALABAMA )

### RELEASE OF LIEN

**COMES NOW, GRANT R. WILKINSON** as Board President of the Trustees, for Cahaba Valley Fire District, and makes the following statement, under oath, upon facts known personally to him:

**Cahaba Valley Fire District**, as claimant in that certain Lien for Fire District Assessment filed on 02/25/25 in the Probate Court of Shelby County, Alabama, and recorded as Instrument No.: 20250225000055340 (hereinafter "the Claim"), comes now and releases its lien of that certain land known as:

**PROPERTY ADDRESS:** 101 Ashland Place, Birmingham, AL 35242

**PARCEL NO.** 09-2-09-0-015-072.000

**LEGAL DESCRIPTION:** See attached legal description as Exhibit "A".

By this instrument renounces, releases, and discharges and hereby releases any claims asserted in its Verified Statement of Lien.

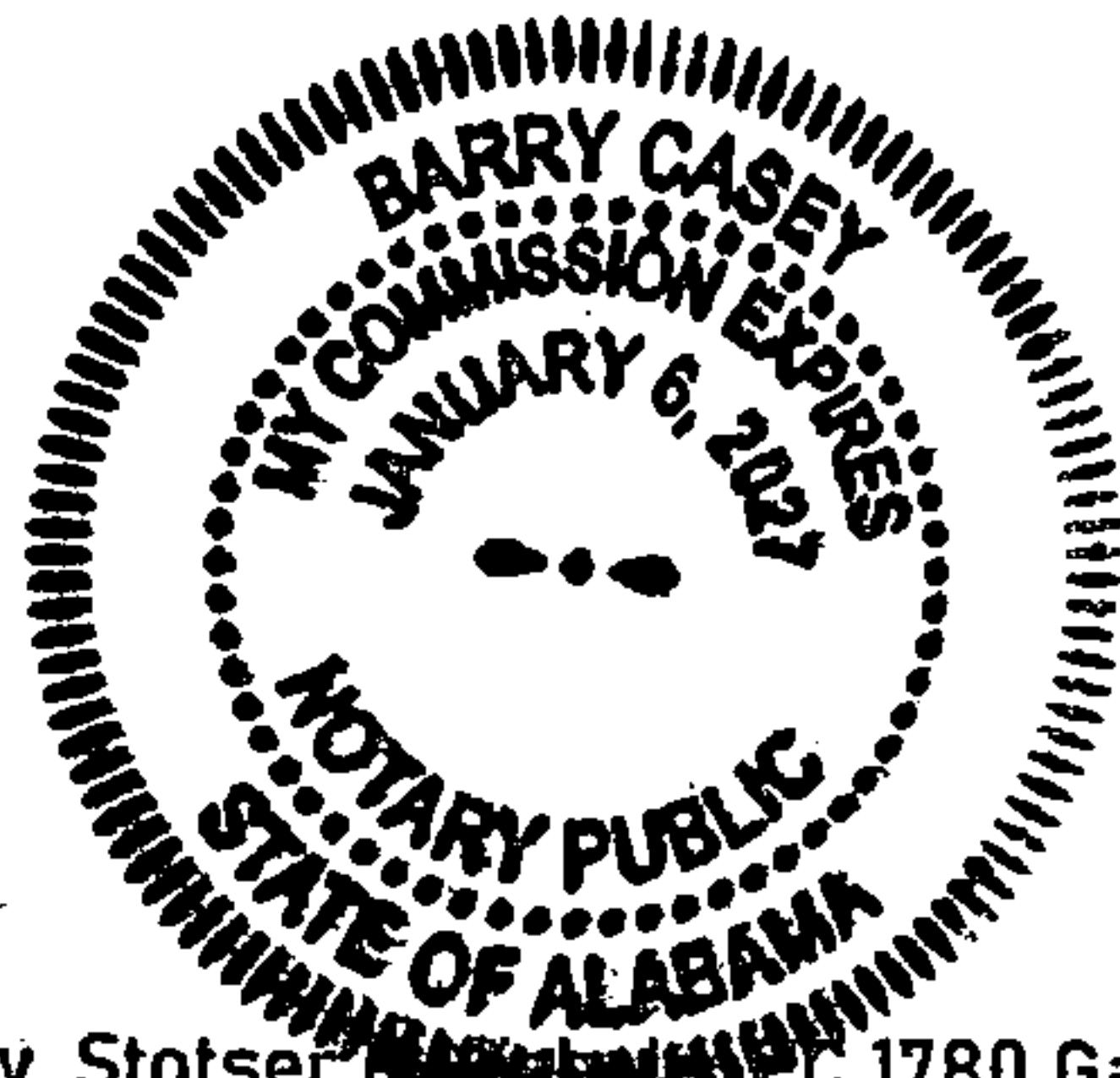
The property owner is: **Vincent & Sybil Green.**

  
GRANT R. WILKINSON  
BOARD PRESIDENT

STATE OF ALABAMA )  
SHELBY COUNTY )

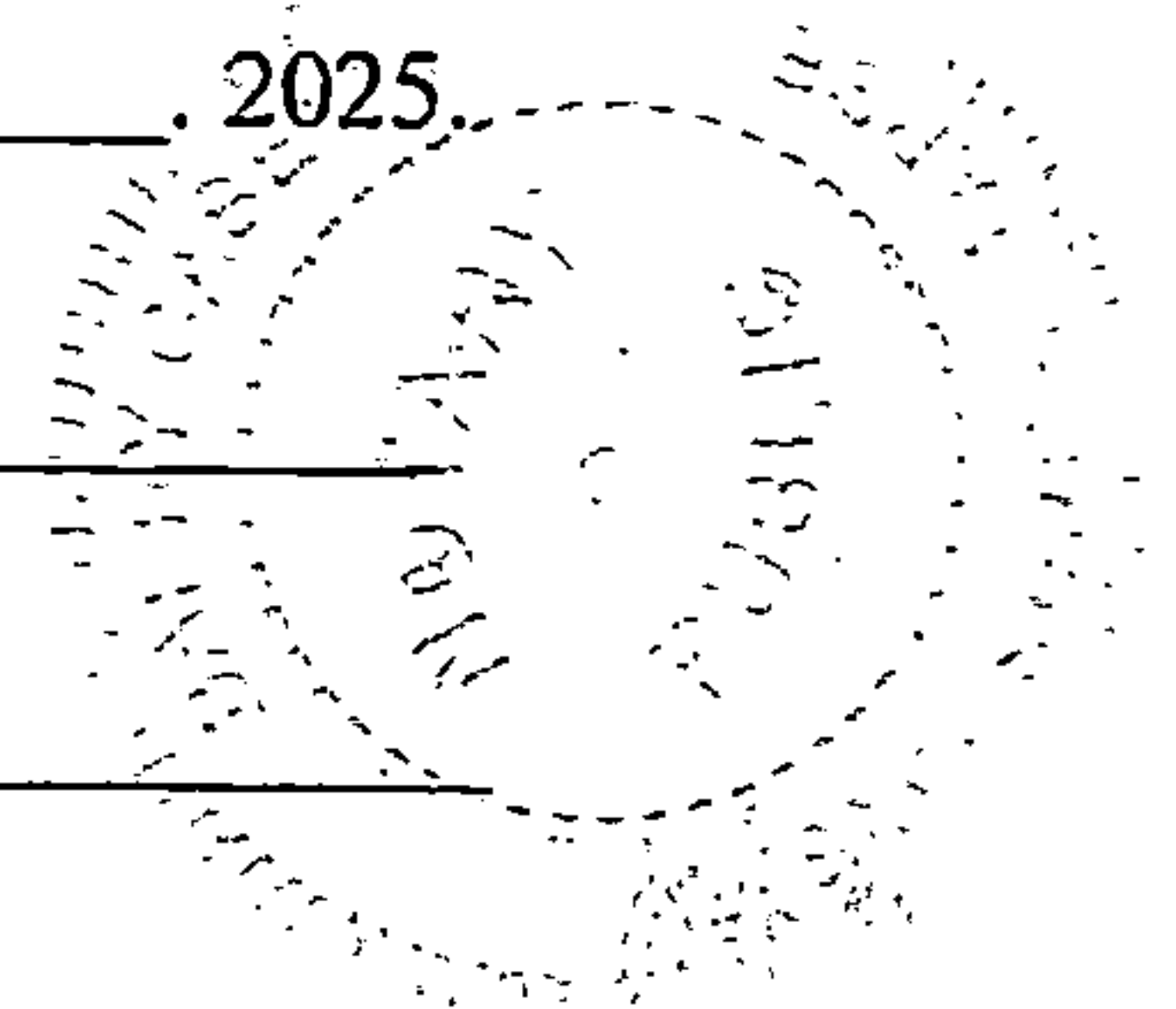
Before me, a notary public in and for the County and State, personally appeared, Grant R. Wilkinson, as Board President, who being duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing release of lien, and that the same are true and correct to the best of his knowledge and belief and that she executes the same voluntarily and with full authority for said Claimant.

Sworn to a subscribed before me on this the 25 day of September, 2025.



  
NOTARY PUBLIC

MCE: 1-6-2027





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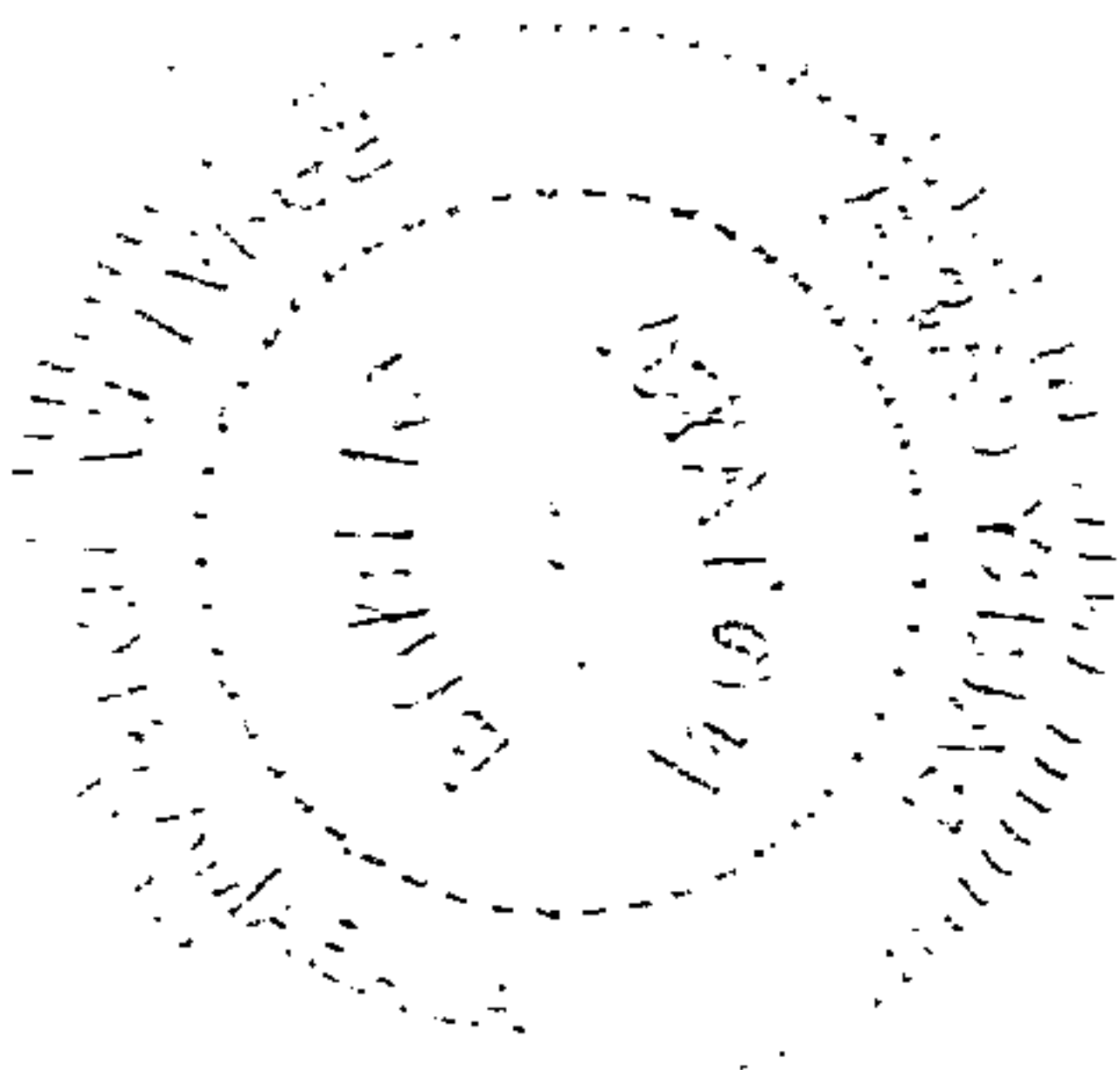
EXHIBIT A

LOT 31-38, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 31ST SECTOR, PHASE I, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 34, PAGE 149, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH NON-EXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED AS INSTRUMENT #1994-07111 AND AMENDED IN INSTRUMENT #1996-17543 AND FURTHER AMENDED IN INSTRUMENT #1999-31095 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 31ST SECTOR, PHASE I, RECORDED AS INSTRUMENT NO. 20051215000649670 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION").

101 Ashland Place

PID 09-2-09-0-015-072.000



RELO WARRANTY DEED FILE NO. 144271 MCCORLE TO BLANK

