## ASSIGNMENT OF MORTGAGE

Prepared By: CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, MI 48906 517-323-4134

After Recording Return To:Celink::Attn: HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901 DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: CelinkMI/AOL Loan #: 1178341-ER

Min: 100319533287141984

MERS Phone: 1-888-679-6377

FHA Case Number: 0117946241

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR ONE REVERSE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain Mortgage from ANNA M. BYNUM, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR ONE REVERSE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS for \$127,500.00, dated 8/29/2014 of record on 9/17/2014 as Document 20140917000291240, in the SHELBY County Clerk's Office, State of ALABAMA.

Property Address: 305 Highway 443, Wilsonville, ALABAMA 35186

Legal description: See Attached Legal Description

SEP 2 9 2025 Executed this	•	
MORTGAGE ELECTRONIC REGIS NOMINEE FOR ONE REVERSE MO ASSIGNS		
. PERSONAL PROPERTY OF THE PRO		
By: Terrisa Hills Title: ASSISTANT SECRETARY		
STATE OFMichigan		
COUNTY OF Clinton		
Before me, the undersigned officer, on the ASSIS Terrisa Hills the ASSIS REGISTRATION SYSTEMS, INC., AS MORTGAGE, LLC, ITS SUCCESSOR name is subscribed to the foregoing instante the same for the purposes and considerate	TANT SECRETARY MORTGAGEE AS I S AND ASSIGNS knowled rument, and acknowled	of MORTGAGE ELECTRONIC NOMINEE FOR ONE REVERSE own to me to be the person whose dged to me that he/she executed
Given under my hand and seal this	SEP 2 9 2025	
Notary Public in and for the State of	Michigan  Brazee  1 0 2031	
* 1 4 6 5 4 8 5 *		NOTARY PUBLIC - STATE OF MICHIGAN  My Commission Expires April 10, 2031
	Page 2	Acting in the County of Clinton 2031



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/02/2025 01:56:57 PM
\$29.00 KELSEY
20251002000304350

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## **EXHIBIT A - LEGAL DESCRIPTION**

Tax Id Number(s): 16 7 26 0 000 006.005

Land Situated in the County of Shelby in the State of AL

A parcel of land in the Southwest quarter of the Northwest quarter of Section 26, Township 20 South, Range 1 East, being a part of the same land described in a deed to William J. and Sandra L. Hughes, recorded in Real Book 42 at page 498, of the Real Property Records of Shelby County, Alabama. Said parcel of land being more particularly described as follows:

Commencing at the West quarter corner of said Section 26;

Thence South 89° 58' 49" East along the South line of the Northwest quarter of said Section 26, a distance of 1158.50 feet to a point;

Thence North 00° 00′ 04" a distance of 33.09 feet to a half inch open and pipe found at the intersection of the west edge of a perspective easement of County Highway No. 443 and the property line between Hughes and Dewberry, at the point of beginning.

Thence North 03° 38' 01" West along the West edge of said highway easement, a distance of 164.08 feet to a half inch rebar set, with a cap stamped "Wheeler CA 0502";

Thence North 82° 19' 44" West a distance of 195.22 feet to a half Inch rebar set with a cap stamped "Wheeler CA 0502", in a fence:

Thence South 04" 33' 38" West along said fence, a distance of 187.08 feet to a half inch rebar set with a cap stamped "Wheeler CA 0502", on the property line between Hughes and Dewberry;

Thence South 89° 03' 30" East a distance of 222.01 feet to the point of beginning.

Source of Title: Instrument # 1999-42529

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 305 Highway 443, Wilsonville, AL 35186-6919