

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/02/2025 08:04:28 AM
\$22.00 KELSEY
20251002000301610



20251002000301610 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 10/02/2025 08:04:28 AM FILED/CERT

allis . Bul

THIS DOCUMENT WAS PREPARED BY:
JAMES R. MARKHAM, SR.
THE LAW OFFICES OF
KEY, GREER, HARRISON & CASEY
2163 HWY 31 SOUTH, SUITE 102
PELHAM, ALABAMA 35124-1199
TELEPHONE NUMBER: (205) 987-2211

STATE OF ALABAMA SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned MUTUAL SAVINGS CREDIT

UNION acknowledges full payment of the indebtedness secured by that certain (Personal Property)

Judgment against LAPONDRA CUNNINGHAM which said Judgment was recorded in the office of the Judge of Probate Court of SHELBY County, COLUMBIANA, Alabama in JUDGMENT INST#

20160728000265310 and assigned to N/A, in Book No. N/A, Page No. N/A), and the undersigned does further hereby release and satisfy said Judgment.

In Witness Whereof, the undersigned, caused these presents to be executed this the 30TH DAY OF SEPTEMBER, 2025.

MUTUAL SAVINGS CREDIT UNION

JAMES R. MARKHAM, SR. FOR THE FIRM 2163 HWY 31 SOUTH, SUITE 102

PELHAM, ALABAMA 35124

STATE OF ALABAMA)
SHELBY COUNTY

ACKNOWLEDGMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that James R. Markham, Sr. whose name as Attorney in Fact for <u>MUTUAL SAVINGS CREDIT UNION</u> a Corporation, who is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and Official scal this 30TH DAY OF SEPTEMBER, 2025.

BRANDY M WHITE Notary Public Alabama State at Large NOTARY PUBLIC

My Commission Expires: February 15, 2027