

Prepared By:
Associa Client Shared Service Center
2301 N Greenville Ave Ste 100
Richardson, TX 75082

20251001000301530
10/01/2025 03:13:10 PM
REL 1/2

RELEASE OF NOTICE OF ASSESSMENT LIEN

LAKE WILBORN RESIDENTIAL ASSOCIATION, INC.

File No.: 800042 – 8001486502

THE STATE OF ALABAMA
COUNTY OF SHELBY

Lake Wilborn Residential Association, Inc. (the **Association**), acting by and through its duly authorized agent, does hereby release the following referenced Notice of Assessment Lien (the **Notice**), hereby rendering it null and void.

1. **Notice.** The Association caused the Notice to be recorded in the Real Property Records of Shelby County, Alabama:

On 11/21/2024 in Document # 20241121000361290

2. **Property.** The Notice covered a certain unit (the **Property**) located at **3124 Iris Drive, Hoover, AL 35244** and being more particularly described as follows:

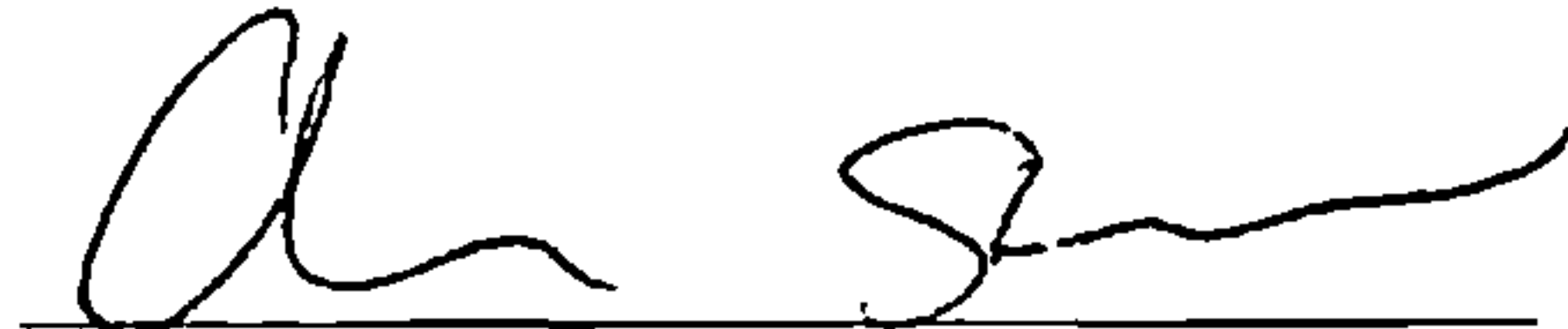
“SEE ATTACHEMENT”

3. **Owner.** On the date the Notice was prepared, **JENNIFER STANFIELD**, appeared on the records of the Association as the most recent owner(s) of the Property.

4. **Defaults Cured.** The amounts described in the Notice as owing and unpaid, have been paid, cured, or otherwise discharged.

EXECUTED this 1 day of October 2025.

LAKE WILBORN RESIDENTIAL ASSOCIATION, INC.



CHIVAS SMITH
SENIOR MANAGEMENT, CLIENT ACCOUNTING
ASSOCIA MCKAY MANAGEMENT

STATE OF TEXAS


§

§

COUNTY OF DALLAS

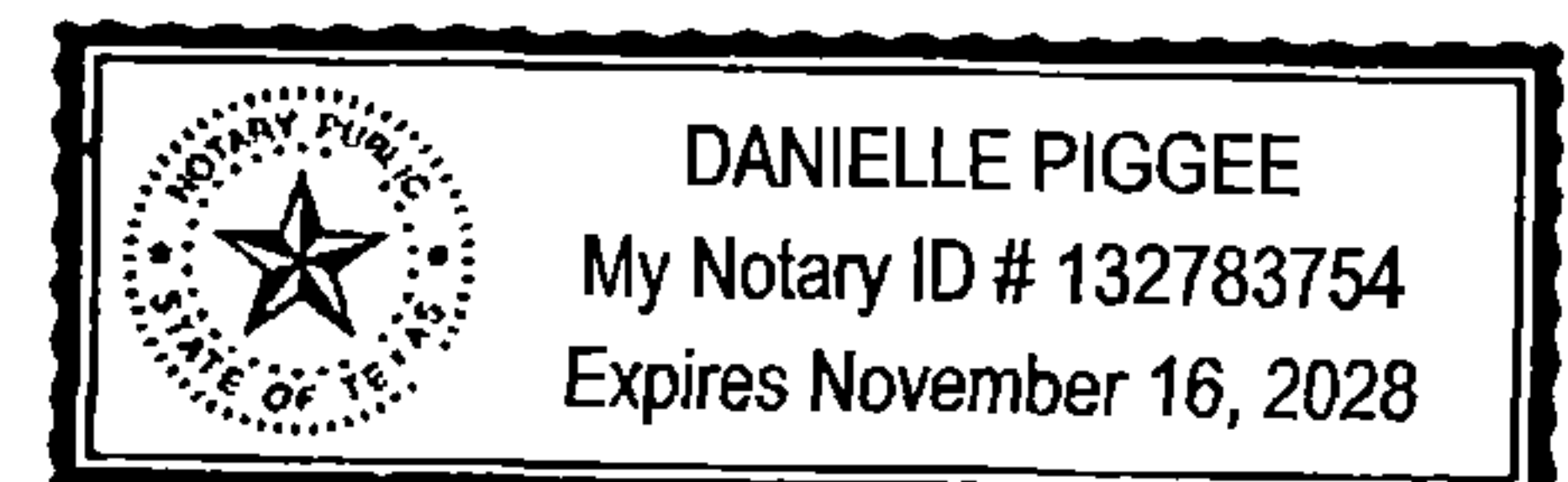
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This instrument was acknowledged before me on October 1, 2025, by Chivas Smith, Senior Manager, Client Accounting, acting on behalf of Associa McKay Management, the duly authorized agent for Lake Wilborn Residential Association, Inc.



NOTARY PUBLIC
STATE OF TEXAS

File and Return to:
Associa Client Shared Service Center
2301 N Greenville Ste 100
Richardson, TX 75082



20200319000108490 03/19/2020 08:59:12 AM DEEDS 2/4

Exhibit "A"
Property Description

Lot 2150, according to the Survey of Flemming Farms Phase 2, as recorded in Map Book 50, Page 18, in the Probate Office of Shelby County, Alabama

SUBJECT TO:

1. Taxes for the year 2020 and subsequent years, liens not yet due and payable.
2. Easement(s), building line(s) and restriction(s) as shown on recorded map.
3. Easement Agreement between United States Steel Corporation and P.R. Wilborn, LLC, recorded in Inst. No. 20160226000058730, in the Office of the Judge of Probate of Shelby County, Alabama.
4. Reservation of Grant of Easements and Restrictive Covenants as contained in that deed from United States Steel Corporation to P.R. Wilborn, LLC as recorded in Inst. No.: 20160226000058740, in the Office of the Judge of Probate of Shelby County, Alabama.
5. Right-of-way granted to Alabama Power Company recorded in Deed Book 143, Page 353.
6. Agreement between R.Wheeler Flemming and Hoover City Board of Education as recorded in Bessemer Real Volume 829, Page 870.
7. Right-of-weay to The Water Works and Sewer Board of the City of Birmingham as recorded in Birmingham Inst. No. 200008-6636.
8. Memorandum of Lease Agreement between Hoover City Board of Education and Powertel/Birmingham, Inc. as recorded in Birmingham Inst. No. 200115-1649.
9. Right of way to Colonial Pipeline as recorded in Shelby Deed Book 333, Page 275 and Real Volume 443, Page 139.
10. Right of way granted to Plantation Pipe Line Company as recorded in Shelby Deed 275, Page 375; Birmingham Real Volume 724, Page 394; Real Volume 724, Page 366, referred to in Map Book 11, Page 55 and Birmingham Real Volume 856, Page 776.
11. Right-of-way granted to American Telephone & Telegraph Company as recorded in Shelby Real 315, Page 291.
12. Restrictions, conditions and limitations as contained in that deed from USX Corporation to Hoover City Board of Education as recorded in Shelby County Inst. No. 1993-8555.
13. Right-of-way granted to Alabama Power Company recorded in Inst. No. 200013-7924.
14. Railroad right of way as set forth in DT page 655 and Deed Book 11, Page 344.
15. Railroad right of way as set forth in Deed Book 311, Pages 295 and 303.
16. Right of way to Alabama Power Company as evidenced by United States Steel document C&A 628 dated 09/10/1914 as amended by Bessemer Real Volume 1015, Page 69.
17. Right of way to Alabama Power Company as evidenced by United States Steel document C&A 2137 dated 08/06/1929 as amended by Bessemer Real Volume 1015, Page 72.
18. Right of way to Alabama Power Company as evidenced by Unites States Steel document C&A 7185 dated 12/27/1971 as amended by Bessemer Real Volume 1015, Page 75.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/01/2025 03:13:10 PM
\$25.00 JOANN
20251001000301530

Allen S. Bayl