20250930000299530 09/30/2025 03:35:10 PM ESMTAROW 1/1



Filed and Recorded
Official Public Records

Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/30/2025 03:35:10 PM
\$23.00 PAYGE
20250930000299530

alli 5. Beyl

APC Document #: 12313253-001

EASEMENT - SECONDARY FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Bailey Upchurch

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned <u>Daniel J. Dorough</u>, a <u>single individual</u>, (hereinafter known as "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain, upon, over, under and across a route to be selected by the Company, as determined by the actual location(s) in which the Company's facilities are to be installed, all poles, wires, anchors, guy wires, and other appliances and facilities useful or necessary in connection therewith (collectively "Facilities"), for the distribution of communications and secondary voltages. The width of the Company's right of way will extend five (5) feet on all sides of said Facilities as and where installed, whether the Facilities are located underground or overhead (hereinafter referred to as the "Easement Area").

The easements, rights and privileges granted hereby shall burden the "Easement Area", which is located within the real property more generally described in Instrument Number 20180926000343000, in the Office of the Judge of Probate of the above-named county in Alabama.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said Facilities; the right to cut, remove and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way; and the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead facilities.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.			
IN WITNESS WHEREOF, the undersigned Grantor has executed this instrumen	nt on this the <u>S</u> day of <u>May</u> , 2025.		
	I Ann Man		
Witness Signature (non-relative)	Grantor Signature		
MIKE MOOKE Print Name	<u>Daniel J. Dorough</u> Print Name		

ପ୍ରତିଶ୍ୱର ବିଷ୍ଟି ବିଷ୍ଟି ବିଷ୍ଟି ବିଷ୍ଟି	· 不会要要要要要要要要要要要要要要要要要要要要要要要要要要要要	For Alabama Power Company Corporate Real	Estate Department Use Only
W.E.#:_	A617000DA25	Tax ID #: 21-7-36-0-000-015.007	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>
14, 14 STI	R: _SW 1/4 SE 1/4 Section	36, Township 21 South, Range 01 West	
			All Facilities on Grantor: [] Electronically Filed: [X