20250930000299410 09/30/2025 03:08:28 PM DEEDS 1/3

THIS INSTRUMENT PREPARED BY:
Jeff W. Parmer
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, AL 35209

SEND TAX NOTICE TO:
Caitlin Lee and Kevin McGaughy
1032 26th Avenue North
Hueytown, AL 35023

STATE OF ALABAMA

## JOINT SURVIVORSHIP DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TWO HUNDRED TWENTY TWO THOUSAND AND 00/100 (\$222,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, AlaVest, LLC, an Alabama Limited Liability Company (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR hereby give, grant, bargain, sell and convey unto the GRANTEES, Caitlin Lee and Kevin McGaughy (hereinafter referred to as GRANTEES), their successors and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 53, according to the Survey of Union Station, Phase II, as recorded in Map Book 41, Page 114, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property Address: 157 Union Station Drive, Calera, AL 35040

\$210,622.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herein.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said Grantor, Grantor's heirs, executors and administrators, covenants with Grantees, and with Grantees' heirs and assigns, that Grantor is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that Grantor will, and Grantor's heirs, executors and administrators shall, warrant and defend the same to said Grantees, and Grantees' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR have hereunto set its hands and seals this September 29, 2025.

AlaVest, LLC, an Alabama Limited Liability

Company

Jessica Veitch, Authorized Signer

STATE OF ALABAMA COUNTY OF JEFFERSON

\_, a Notary Public, in and for said County in said State, hereby certify that Jessica Veitch, whose name as Authorized Signer of AlaVest, LLC, a AL Limited Liability Company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he (she), as such officer and with full authority, executed the same voluntarily for and as the act of said Limited Liability Company.

Given under my hand and seal this 29th day of September, 2025.

Notary Public
My Commission Expires: 91322

JEFFREY WADE FARMER My Commission Expires September 13, 2028 

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name                         | AlaVest, LLC   | Grantee's Name   | Caitlin Lee and Kevin McGaughy   |
|--|--|--|--|
| Mailing Address                        | 429 Lorna Sq   | Mailing Address  | 1032 26th Avenue North   |
|  | Hoover, AL 35216   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   | Hueytown, AL 35023   |
|  |  |  | · · · · · · · · · · · · · · · · · · ·  |
| D.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 157 III-ia- Chatia- Dui-   | Data of Colo   | Camtamah an 20, 2025   |
| Property Address                       | 157 Union Station Drive Calera, AL 35040   | Total Purchase Price   | September 29, 2025<br>\$222,000,00   |
|  | Caicia, AD 33040   | or   | ΨΔΔΔ,000.00  |
|  |  | Actual Value   |  |
|  |  | or   |  |
|  |  | Assessor's Market Value  | ***************************************  |
| • •                                    | ce or actual value claimed on this following the locumentary evidence is not require | orm can be verified in the following do  | ocumentary evidence: (check one)   |
| Bill of Sale                           |  | Appraisal  |  |
| Sales Contrac                          | at T   | Other  |  |
| Closing State                          | ment   | <del></del>  |  |
|  |  |  |  |
| If the conveyance is not required.     | document presented for recordation   | on contains all of the required informat   | tion referenced above, the filing of this form   |
|  |  | Instructions   |  |
| Grantor's name an mailing address.     | nd mailing address - provide the na  | me of the person or persons conveying  | g interest to property and their current   |
| Grantee's name a                       | nd mailing address - provide the na  | me of the person or persons to whom  | interest to property is being conveyed.  |
| Property address<br>property was con   |  | rty being conveyed, if available. Date o   | of Sale - the date on which interest to the  |
| Total purchase professed for record    | <b>_</b>   | purchase of the property, both real and  | personal, being conveyed by the instrument   |
|  |  | rue value of the property, both real and ed by an appraisal conducted by a licen   | <del>-</del> · · · · · · · · · · · · · · · · · · ·   |
| the property as de                     | etermined by the local official char   | ·  | et value, excluding current use valuation, of property for property tax purposes will be   |
| •                                      | ny false statements claimed on this  | the information contained in this documents of the imposition of t | ment is true and accurate. I further he penalty indicated in <u>Code of Alabama</u>  |
| Date <u>September</u>                  | 29,  | Print Jeff W. Pa   | rmer   |
| TImattantad                            |  |  |  |
| Unattested                             | (verified b  | v) Sign (Gra   | ntor/Grantee/Owner Agent) circle one   |
|  | Filed and Recorded   |  | AND THE PROPERTY OF THE PROPER |
|  | Official Public Records  |  |  |
|  | Judge of Probate, Shelby   | y County Alabama, County   |  |
| بز ا                                   | Clerk  |  |  |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Shelby County, AL  |  | Transper DT 1  |
| ABAN                                   | 09/30/2025 03:08:28 PM<br>\$39.50 PAYGE  |  | Form RT-1  |
| A CALL DO VINCE                        | 20250930000299410  | alei 5.  | $\mathbb{R}$   |