

Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #:*****9108 "COX"

Date of Assignment: September 19th, 2025
Assignor: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE
LOAN TRUST 2012-2, BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT at 8950 CYPRESS WATERS
BLVD, COPPELL, TX 75019
Assignee: CIM TRUST 2023-R1 at 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801

Executed By: RAYMOND K. COX AND MARGARET P. COX (HUSBAND AND WIFE) To: AMERICAN GENERAL
FINANCIAL SERVICES OF ALABAMA, INC.
Date of Mortgage: 11/28/2005 Recorded: 12/08/2005 as Instrument No.: 20051208000636190 In the County of
Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of
which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said
Mortgage having an original principal sum of \$116,440.00 with interest, secured thereby, and the full benefit of all the
powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the
terms contained in said Mortgage.

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN
TRUST 2012-2, BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT
On September 19th, 2025

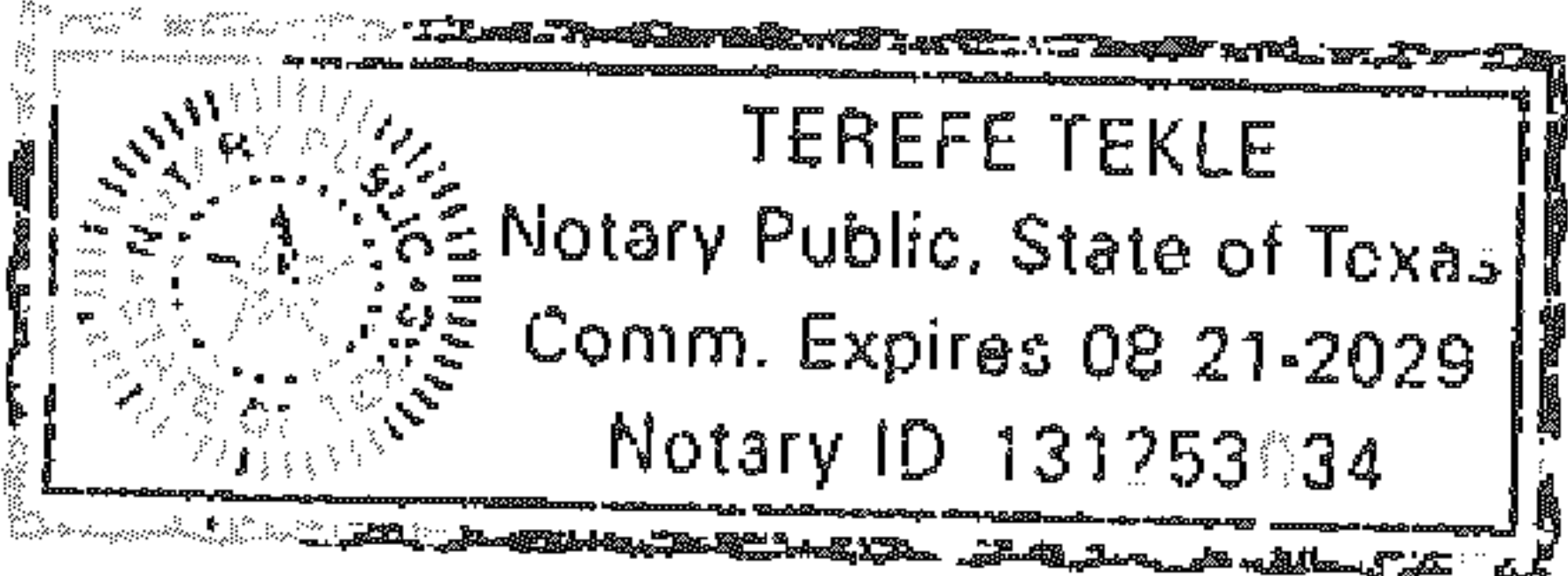
By: 
TSEDALE ALEMU, Vice-President

STATE OF Texas
COUNTY OF Dallas

On September 19th, 2025, before me, TEREFE TEKLE, a Notary Public in and for Dallas in the State of Texas,
personally appeared TSEDALE ALEMU , Vice-President of NATIONSTAR MORTGAGE LLC AS
ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR SPRINGLEAF
MORTGAGE LOAN TRUST 2012-2, personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

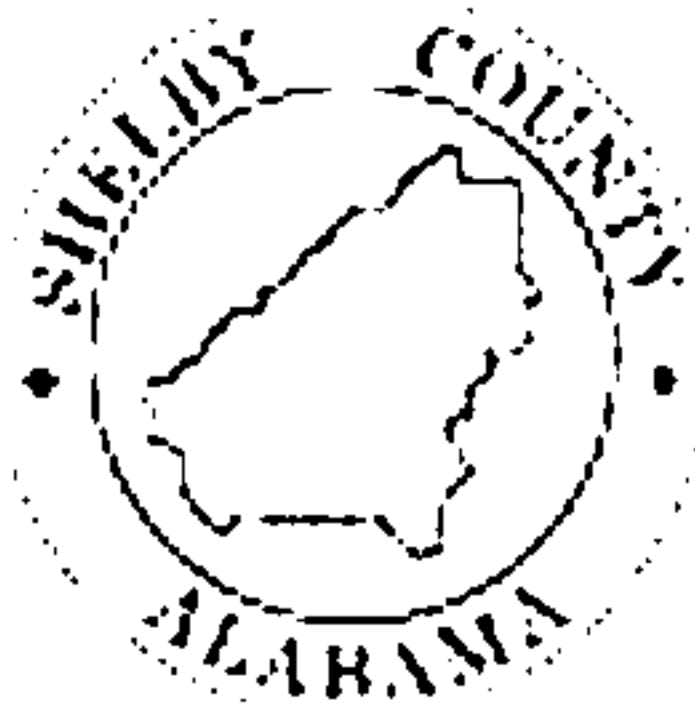
WITNESS my hand and official seal,


TEREFE TEKLE
Notary Expires: 08/21/2029 #131253034



(This area for notarial seal)

Prepared By: Elisha Thompson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL,
TX 75019 1-888-480-2432



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/30/2025 02:19:13 PM
\$24.00 PAYGE
20250930000299350

