

ASSIGNMENT OF MORTGAGE

Prepared By:

CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
517-323-4134

After Recording Return To: Celink::Attn: HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901
DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: CelinkMI/AOL

Loan #: 1198823-ER



* 1 4 9 9 8 8 7 *

Min: 100051110000385354

MERS Phone: 1-888-679-6377

FHA Case Number: 0117527420

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR ACCESS NATIONAL BANK DBA ACCESS NATIONAL MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain Mortgage from **JOHN F. LEPOR AND SANDRA A. LEPOR, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR ACCESS NATIONAL BANK DBA ACCESS NATIONAL MORTGAGE, ITS SUCCESSORS AND ASSIGNS** for \$483,000.00, dated 2/28/2013 of record on 3/29/2013 as Document 20130329000131270, in the **SHELBY County** Clerk's Office, State of **ALABAMA**. Property Address: 2733 DRENNEN CIRCLE, BIRMINGHAM, ALABAMA 35242
Legal description: See Attached legal Description

Executed this SEP 2 2 2025.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS
NOMINEE FOR ACCESS NATIONAL BANK DBA ACCESS NATIONAL MORTGAGE,
ITS SUCCESSORS AND ASSIGNS**



By: Terrisa Hills
Title: ASSISTANT SECRETARY

STATE OF Michigan

COUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared
Terrisa Hills the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR ACCESS
NATIONAL BANK DBA ACCESS NATIONAL MORTGAGE, ITS SUCCESSORS AND
ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument,
and acknowledged to me that he/she executed the same for the purposes and consideration
therein expressed.

Given under my hand and seal this SEP 2 2 2025



Notary Public in and for the State of Michigan

Notary's Printed Name: Kinsey Bartlett

My Commission Expires: Sept 26, 2031

Mortgage for \$483,000.00 dated 2/28/2013



* 1 4 9 9 8 8 7 *

KINSEY BARTLETT
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF EATON
My Commission Expires September 26, 2031
Acting in the County of Clinton

EXHIBIT A

Exhibit A to the Mortgage given on **February 28, 2013**, by **JOHN F. LEPOR AND SANDRA A. LEPOR, HUSBAND AND WIFE** ("Borrower") to **ACCESS NATIONAL BANK DBA ACCESS NATIONAL MORTGAGE** ("Lender"). The Property is located in the county of **SHELBY**, state of **AL**, and is described as follows:

Description of Property

LOT 53 ACCORDING TO THE SURVEY OF MEADOW RIDGE, AS RECORDED MAP BOOK 11, PAGE 40, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. APN: 10-1-11-0-007-053-000



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/30/2025 08:11:04 AM
\$31.00 JOANN
20250930000298120**

Allen S. Bayl