This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051 File No.: S-25-30792 Send Tax Notice To: Della Pender

38330 Hay 25

Harpersone, H-35008

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of One Hundred Thousand Dollars and No Cents (\$100,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Margaret Diane Buchanan, a single woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Della Pender and Holly J. Gates, as joint tenants with right of survivorship (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to taxes for 2025 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

Grantor herein is the surviving grantee in Inst. No. 2011033100010089, Probate Office, Shelby County, Alabama, the other grantee, Brian Eric Buchanan is deceased, having died June 27, 2025. \$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

State of Alabama

County of Shelby

I, <u>many like the lik</u>

Given under my hand and official seal this the $\frac{294}{294}$ day of $\frac{243}{24}$

Notary Public, State of Alabama

My Commission Expires:

EXHIBIT "A" LEGAL DESCRIPTION

Commence at a 1/4-inch iron pin at the NW corner of the NW 1/4 of the NE 1/4 of Section 3, Township 20 South, Range 2 East, Shelby County, Alabama; thence proceed North 89 degrees 54 minutes 55 seconds East a distance of 382.43 feet along the North line of said Section 3, to a 5/8-inch pin at the West right of way of Shelby County Highway 79 (60-foot right of way) to the point of beginning; thence proceed along said right of way South 29 degrees 06 minutes 35 seconds East a distance of 402.63 feet to a 1/2-inch crimp-top pin in the center of a ditch; thence leave said right of way and proceed along the center of said ditch South 35 degrees 33 minutes West a distance of 191.66 feet to the intersection of another ditch from the North; thence proceed along said center of ditch from the North the following courses: North 66 degrees 21 minutes 39 seconds West a distance of 208.21 feet; thence proceed North 41 degrees 18 minutes 44 seconds West a distance of 100.59 feet; thence proceed North 7 degrees 40 minutes 45 seconds West a distance of 80.15 feet; thence proceed North 24 degrees 30 minutes 42 seconds East a distance of 167.18 feet; thence proceed North 28 degrees 18 minutes 42 seconds East a distance of 40.66 feet; thence proceed North 41 degrees 02 minutes 38 seconds East a distance of 107.78 feet to the North line of said Section 3; thence leave center of said ditch and proceed along North line of said Section 3, North 89 degrees 54 minutes 55 seconds East a distance of 24 feet to the point of beginning.

Said parcel of land is located in the NW 1/4 of the NE 1/4 of Section 3, Township 20 South, Range 2 East, Shelby County, Alabama.

According to survey of Danny J. Phillips, RLS #19751, dated July 12, 2000

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	et Diane Buchanan	Grantee's Name	
Mailing Address	3 Sun Villa R2	Mailing Address	38330 14vy 25
11	PNIV.112 AC 3507		Herperville, Herrors
	sville, AL 35078		September 29, 2025
<u>riarper</u>	SVIIIE, AL 33070	Total Purchase Price or	
		Actual Value or	
		Assessor's Market Value	
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale XX Sales Contract Other			
Closing Statement			
If the conveyance document of this form is not required.	t presented for recordation con	tains all of the required in	formation referenced above, the filing
Instructions			
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.			
valuation, of the property as		I charged with the respons	market value, excluding current use sibility of valuing property for property <u>abama 1975</u> § 40-22-1 (h).
	false statements claimed on thi		document is true and accurate. I apposition of the penalty indicated in
Date September 23, 2025		Print Margaret Diane	e Buchanan
Unattested		Sign MW7641/k	A Ware Brokenous
	(verified by) Filed and Recorded Official Public Records Judge of Probate, Shelby Coun	(Grántor/	Grantee/Owner/Agent) circle one

THAT!

Official Public Records
Judge of Probate, Shelby County Alabama,
Clerk
Shelby County, AL
09/29/2025 03:24:35 PM
\$128.00 BRITTANI

20250929000297950

Form R1-1

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