

STATE OF ALABAMA)
COUNTY OF SHELBY)



20250929000297150 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/29/2025 11:25:49 AM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Six hundred thirteen and 93/100 (\$613.93), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2023-2025, to the following described property:

Neighborhood: 01 GRIFFIN PARK AT EAGLE POINT R-2
Subdivision: EAGLE POINT GRIFFIN PARK COMMERCIAL SECTOR
Book: 49 Page: 020 Lot: 2
Acreage: 1.250 Section: 08 Township: 19S
Range: 1W

The name of the owner of the said property is SALTER ENTERPRISES INC

The physical address of the said property is 206 GRIFFIN PARK DR, BIRMINGHAM, AL 35242

The undersigned does further, for itself, its legal representatives, successors, or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 23 day of September, 20 25.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

BY: Michelyn Reid

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Michelyn Reid whose name as Director of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 23rd day of September, 20 25.

Prepared by: Kathy Yeung
5521 Cahaba Valley Road
Birmingham, AL 35242
MSN_52-20601

Tammy Garrett
Notary Public

PIDN: (093080002001.006)
LIEN # 20250723000223340

