



20250929000296920 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
09/29/2025 11:05:16 AM FILED/CERT

**GWEN W BRANNUM**  
**7500549140**  
PO Date: **09/17/2025**

## SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **GWEN BRANNUM AND WAYNE W BRANNUM** to **RBC BANK (USA)** dated **AUGUST 10, 2011**, filed for record **SEPTEMBER 1, 2011** in mortgage volume/book , page DOC No. **20110901000258680**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **23rd** day of **SEPTEMBER, 2025**.

Tax Parcel ID # \_\_\_\_\_

**420 RED STICK ROAD, PELHAM, AL - 35124**

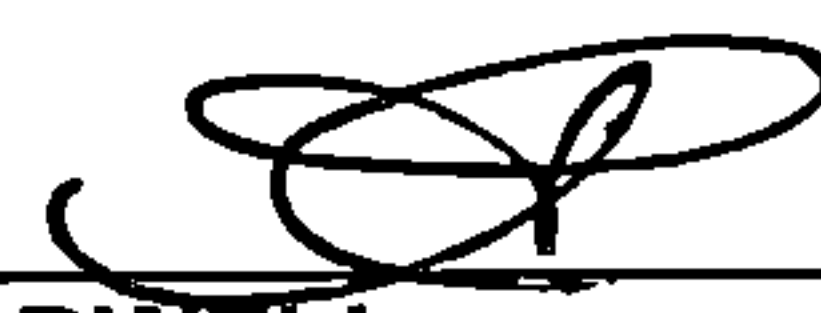
**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO RBC BANK (USA)**

  
**WENDY M'HAIRE**  
**VICE PRESIDENT**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **ALEDA CALDWELL**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO RBC BANK (USA)** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **23rd** day of **September, 2025**.

  
**ALEDA CALDWELL**  
In and for the state of **OHIO**  
My commission expires **3/15/2030**


Prepared by:

  
**LEWIS KESSLER**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



**ALEDA CALDWELL, NOTARY PUBLIC**  
Residence - Montgomery  
State Wide Jurisdiction, Ohio  
Expiration Date March 15, 2030  
Commission # 2020-RE-812656

Return To:

  
**LEWIS KESSLER**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**