

Prepared By/Record and Return to:  
Levi Reyes  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE, LA 71203  
Telephone Nbr: 1-866-756-8747

20250929000296760  
09/29/2025 10:05:12 AM  
REL 1/1

SATISFACTION OF MORTGAGE  
Pursuant to Ala. Code Sect. 35-10-27

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS** , owner of a certain mortgage from **KATY WEBB HARRIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS** dated **07/29/2021** and recorded on **08/12/2021** in the Records of the Judge of Probate Court of **Shelby County, Alabama** in BOOK **NA**, at PAGE **NA**, and/or as DOCUMENT **20210812000392480** does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **2526 CHANDAWOOD LN PELHAM, AL 35124**

Witness the due execution hereof by the owner and holder of said mortgage on **09/26/2025** .  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
Ingrid Whitty, Vice President

STATE OF **Louisiana** } s.s.  
PARISH OF **OUACHITA**

On **09/26/2025**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
**Yolanda A. Diaz - 87401** , Notary Public  
**Lifetime Commission**

**YOLANDA A. DIAZ**  
**STATE OF LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #87401**

Loan Number: **1152950029**  
MIN, if applicable: **100418300001660768**  
MERS Phone, if applicable: **1-888-679-6377**  
MERS Address, if applicable:  
**P.O. Box 2026, Flint, MI 48501-2026**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/29/2025 10:05:12 AM  
\$22.00 BRITTANI  
20250929000296760

