

**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO.: **0151777257**

PREPARED BY: **DANIEL FRONGNER**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



## RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 02, 2023** executed by **ANDRE VITOR GARCIA AND DANA A. WHEELER GARCIA, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Mortgagor, located at **126 GRANDE VIEW CIR, MAYLENE, ALABAMA 35114**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FREEDOM MORTGAGE CORPORATION**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **OCTOBER 09, 2023** as Instrument No. **20231009000300150** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **9/24/2025**.

**FREEDOM MORTGAGE CORPORATION**

**MICHELE YOUNG, MANAGER, AOM**

STATE OF **NEW JERSEY** COUNTY OF **BURLINGTON** ) ss.

On **9/24/2025**, before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**JENNIFER PONDEN (COMM. EXP. 09/06/2027)**  
NOTARY PUBLIC

Jennifer Ponden  
Notary Public of New Jersey  
Commission Expires Sept. 06, 2027

POD: **20250908**  
FM8020113IM - LR - AL



Filed and Recorded      MERS PHONE: 1-888-679-6377  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/26/2025 03:14:41 PM  
\$22.00 JOANN  
20250926000296120



*Allen S. Bayal*