

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 4237075

PREPARED BY: KIMBERLY S. SHAFER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **TRUSTMARK NATIONAL BANK**, located at **201 COUNTRY PLACE PKWY SUITE B PEARL, MS 39208**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 20, 2020** executed by **BRANDON KYNARD AND EMALEIGH KYNARD HUSBAND AND WIFE**, Mortgagor, located at **913 6TH AVE NW, ALABASTER, ALABAMA 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **TRUSTMARK NATIONAL BANK**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **DECEMBER 03, 2020** as Instrument No. **20201203000552810** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

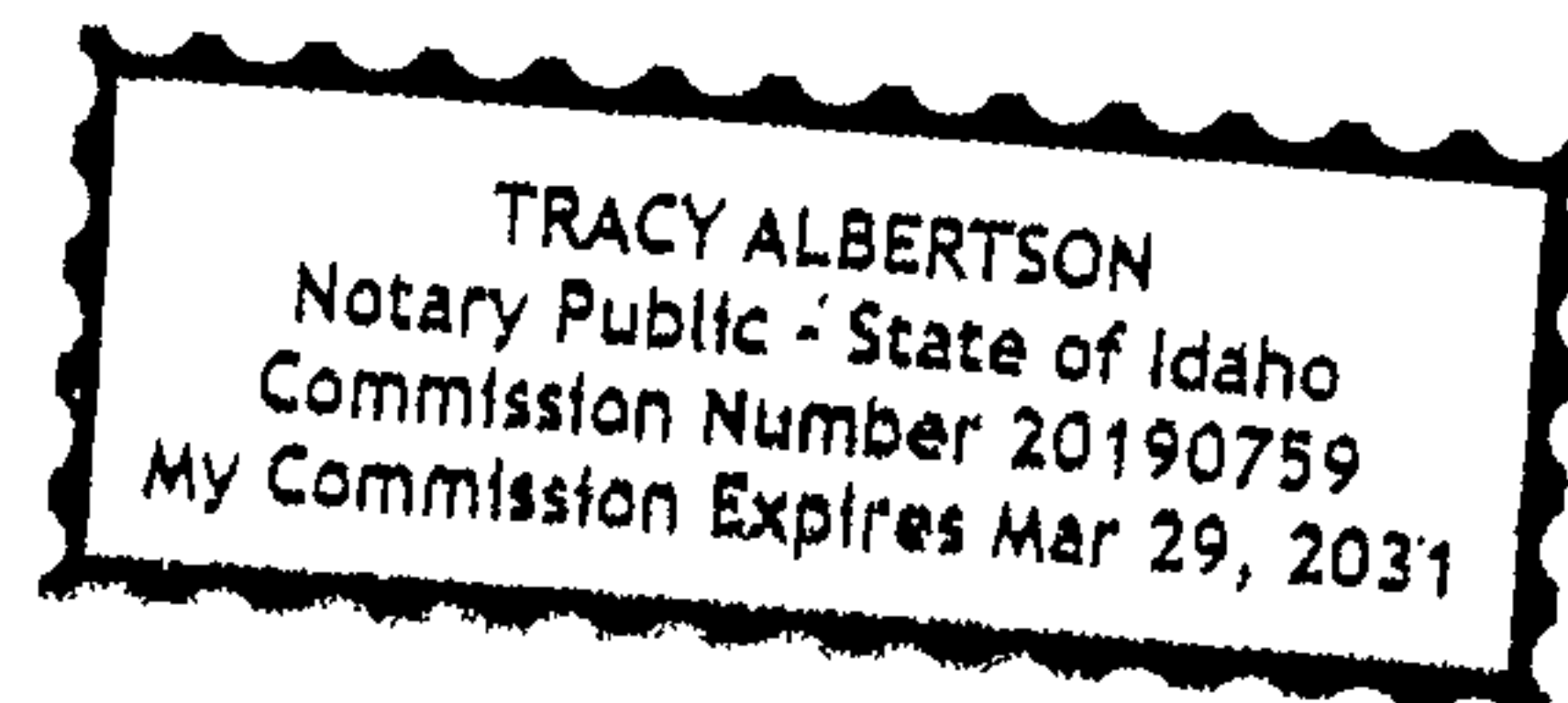
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 25, 2025**.
TRUSTMARK NATIONAL BANK


KIMBERLY S. SHAFER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **SEPTEMBER 25, 2025**, before me, **TRACY ALBERTSON**, personally appeared **KIMBERLY S. SHAFER** known to me to be the **VICE PRESIDENT** of **TRUSTMARK NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TRACY ALBERTSON (COMM. EXP. 03/29/2031)
NOTARY PUBLIC



POD: 20250908
TR8121723IM - LR - AL



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Filed and Recorded MERS PHONE: 1-888-679-6377
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/26/2025 11:17:31 AM
\$22.00 JOANN
20250926000295710



MIN: 100213400042370752

