



20250926000295530 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
09/26/2025 10:48:28 AM FILED/CERT

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED MORTGAGE LIEN

Know All Men, By These Present, that the undersigned, **LEGACY COMMUNITY FEDERAL CREDIT UNION**, acknowledges full payment of the indebtedness by Susan M Bria & Bruce A Bria, which said mortgage was recorded in the office of the Judge of Probate, Court of Shelby County, Alabama, in Mortgage Instrument # 2011 0712 000 202070 the undersigned does further hereby release and satisfy said mortgage. (Original Ln \$20,000 Mtg Ln-26 opened 06-30-2011 – paid in full 01-10-2021)

In Witness Whereof, the undersigned **LEGACY COMMUNITY FEDERAL CREDIT UNION** has caused these presents to be executed September 23, 2025.

This instrument was prepared by

LEGACY COMMUNITY FEDERAL CREDIT UNION
(FORMERLY UNIVERSITY FEDERAL CREDIT UNION)

Pam Peek Stockton at
1400 20th Street South
Birmingham, AL 35205


Bradford Douglas Mason
Real Estate Assistant Vice President / Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Bradford D Mason, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this, _____ day of _____, 2025.

Notary Public

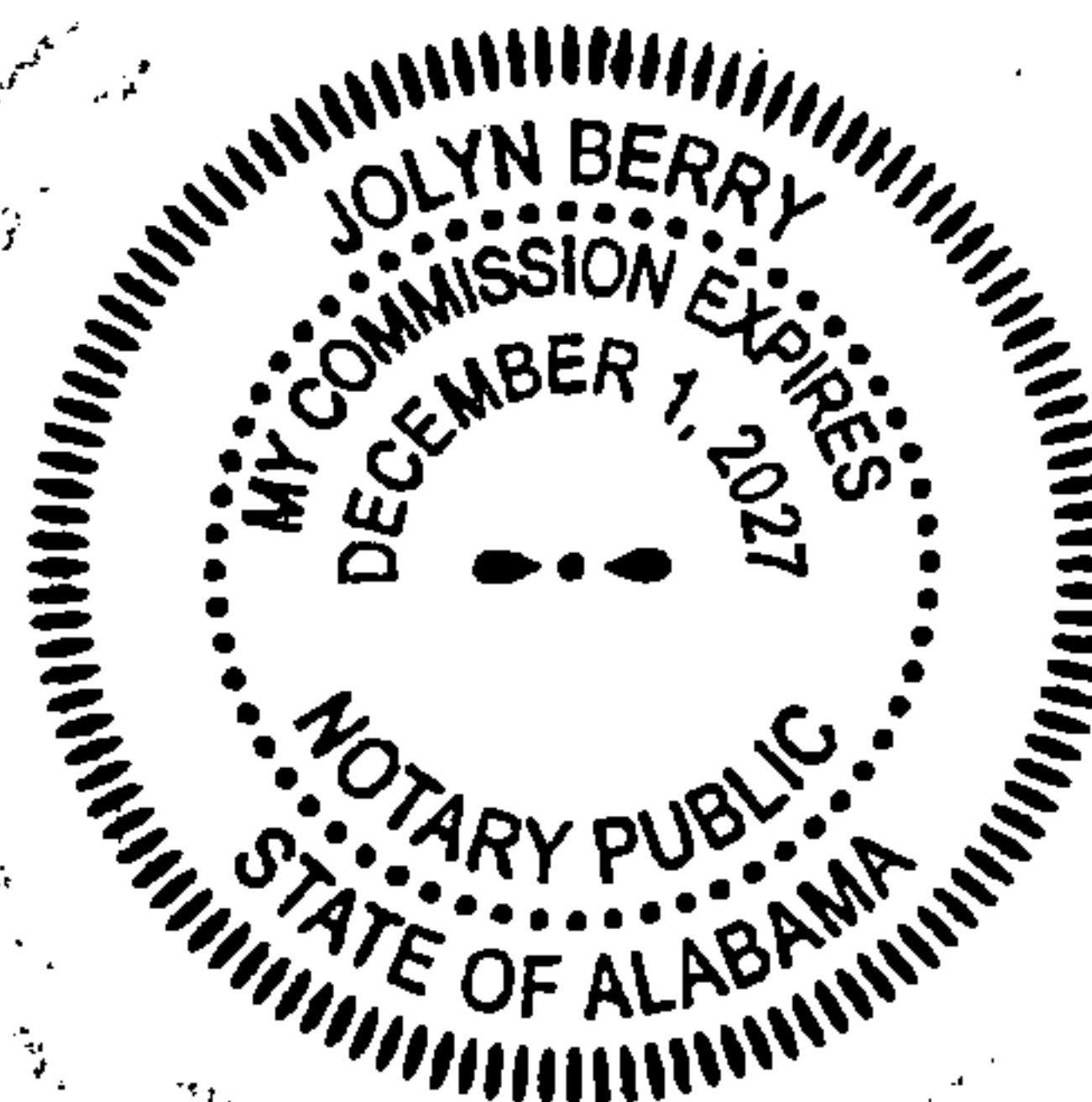
STATE OF ALABAMA)
JEFFERSON COUNTY)

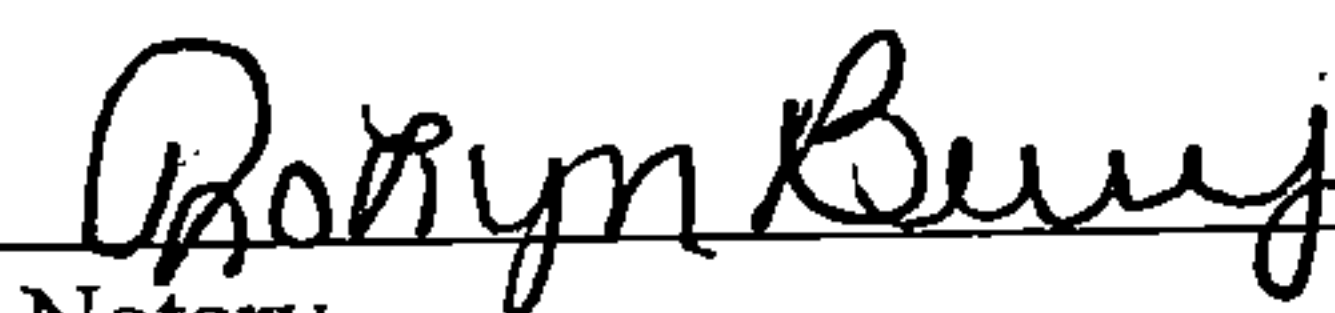
CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Bradford D. Mason, whose name as Real Estate Loan Officer of **LEGACY COMMUNITY FEDERAL CREDIT UNION** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said **LEGACY COMMUNITY FEDERAL CREDIT UNION**.

This Mortgage Lien Satisfaction is given under my hand and Official seal on September 23, 2025.

"Seal"




Notary

Shelby County, AL
Check # 786258 on 9-23-2025 Recording Fee \$22.00
121 Setting Sun Ln Alabaster AL 35007