### When Recorded, Mail To:

Panorama Mortgage Group, LLC dba Alterra Home Loans C/O DocProbe 1133 Ocean Avenue MAILSTOP DP8232 Lakewood, NJ 08701 877-845-4805

#### Prepared By/ Requested By:

Panorama Mortgage Group, LLC dba Alterra Home Loans 6111 S. Buffalo Drive Suite 240 Las Vegas, NV 89113

Parcel ID: 136131002066000

## **ASSIGNMENT OF MORTGAGE**

LOAN #: 1001002307168

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6623 S Las Vegas Blvd, Suite F-200, Las Vegas, NV 89119

does hereby grant, sell, assign, transfer, and convey unto U.S. Bank Trust, National Association, not in its individual capacity but solely as trustee for PL Pretium Trust C/O Selene Finance LP (herein "Assignee"),

organized and existing under the laws of Texas

whose address is 3501 Olympus Blvd, Suite 500, Dallas, TX 75019

all beneficial interest under a certain Mortgage, dated 06/09/2023, made and executed

by Barett Amato and Steven Amato, A Married Couple (herein "Borrower")

to Fidelity National Title Insurance Company (herein "Trustee"),

20250924000292730 09/24/2025 09:05:03 AM ASSIGN 2/4

LOAN #: 1001002307168

upon the following described property situated in Shelby COUNTY

State of Alabama

such Mortgage having been given to secure payment of \$ 206,196.00 which Mortgage
(Original Principal Amount)
is of Record in Book, Volume, or Liber No. , at Page , (or as No. 20230612000175760 ) Recorded on 06/12/2023 of the Records of Shelby County, State of Alabama together with the note(s) and obligations therein described, the money due and to become thereon, with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/26/26

By: Ernest Ruedas

Its: Operations Manager

For: Panorama Mortgage Group, LLC

# Acknowledgement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF NEVADA
COUNTY OF CLARK

| COUNTROFCLARK  |  |   |
|--|--|---|
| The foregoing instrument was acknowledged before   | e me <u>Jessica Reyes</u><br>Mest Ruedas<br>for Pavarama Mortgage                        | this day this day who is the                    |
| basis of satisfactory evidence to be the person(s) was and acknowledged to me that he/she/they executed by his/her/their signature(s) on the instrument the pacted, executed the instrument. | whose name(s) is/are subscribed to d the same in his/her/their authorize                 | the within instrument ed capacity(ies), and the |
| I certify under PENALTY OF PERJURY under the I true and correct.   | laws of the State of Nevada that the   | e foregoing paragraph is                        |
| WITNESS my hand and official seal.  Jenica Reyer   | JESSICA REYES  Notary Public, State of N  Appointment No. 25-97  My Appt. Expires May 17 | 05·01 <b>à</b>                                  |
| Nøjary Public  |  |   |

## **EXHIBIT A**

Lot 66, According to the Survey of Cambrian Ridge Phase 3, as recorded in map book 21, page 147, in the probate office of Shelby County, Alabama

Commonly known as: 437 Cambrian Ridge Trail, Pelham, Alabama 35124



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/24/2025 09:05:03 AM
\$32.00 JOANN

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