

Loan Number: 0579246587\_UAOM\_ORIG1  
Recording Requested By:  
FIRST AMERICAN MORTGAGE SOLUTIONS

and When Recorded Mail To:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CITIGROUP MORTGAGE LOAN TRUST 2021-RP3, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805, does hereby grant, convey, assign and deliver to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2021-RP3, whose address is 1011 CENTRE ROAD SUITE 203 , WILMINGTON, DE 19805, all its right, title and interest in and to said Mortgage in the amount of \$166,400.00, recorded in the State of ALABAMA, SHELBY COUNTY, Official Records dated SEPTEMBER 25, 2003 and recorded on OCTOBER 01, 2003 as Instrument No. 20031001000661410.

Executed by: DAVID S. FREDERICK AND JANET C. FREDERICK, HUSBAND AND WIFE  
(Original Mortgagor)

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, 701 MONTGOMERY HIGHWAY SOUTH-SUITE 203, VESTAVIA HILLS, AL 35216

Legal Description: EXHIBIT A

Property Address: 249 TWIN OAKS WAY, CHELSEA, AL 35043

IN WITNESS WHEREOF, the undersigned, has caused this Assignment of Mortgage to be executed by its duly authorized officer.

Date: SEP 23 2025 CITIGROUP MORTGAGE LOAN TRUST 2021-RP3 BY NEWREZ LLC  
DBA SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT

By: JANALYNNE HEDDEN, VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT

State of SC County of GREENVILLE  
On SEP 23 2025 before me, Jennifer Smith, a Notary Public, personally appeared JANALYNNE HEDDEN, VICE PRESIDENT of CITIGROUP MORTGAGE LOAN TRUST 2021-RP3 BY NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Jennifer Smith, Notary Public My commission expires: AUG 10 2030

Prepared by: MARQUITA ALEXANDER  
DOC CURATIVE - SHELLPOINT MORTGAGE SERVICING, 75 BEATTIE PL, GREENVILLE, SC 29601-2155



**EXHIBIT "A"**

**LOT 1-A, ACCORDING TO A RESURVEY OF LOTS 1 AND 2, TWIN OAKS, AS RECORDED IN MAP BOOK 31, PAGE 145, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**



**Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/23/2025 02:25:11 PM  
\$27.00 BRITTANI  
20250923000292330**

*Allie S. Boyd*