ALABAMA

COUNTY OF SHELBY LOAN NO.: 6014084443

PREPARED BY: TIPHANY JO WILLIAMS
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Said Mortgage dated NOVEMBER 22, 2024 executed by MATTHEW RYAN KUHNS AND CARLEY RAE KUHNS, HUSBAND AND WIFE, AS JOINT TENANTS, Mortgagor, located at 2209 OLD GOULD RUN, BIRMINGHAM, ALABAMA 35244, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 22, 2024 as Instrument No. 20241122000363780 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 22, 2025. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS, SUCCESSORS, AND ASSIGNS

TIPHANY JO WILLIAMS, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 22, 2025, before me, TRACY ALBERTSON, personally appeared TIPHANY JO WILLIAMS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY ALBERTSON (COMM. EXP. 03/29/2031)

NOTARY PUBLIC

TRACY ALBERTSON

Notary Public - State of Idaho

Commission Number 20190759

My Commission Expires Mar 29, 2031

POD: 20250909

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MIN: 100032412244653835

Filed and Recorded MERS PHONE: 1-888-679-6377
Official Public Records

Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL

09/23/2025 12:20:21 PM \$22.00 JOANN

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