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## **ALABAMA**

COUNTY OF SHELBY LOAN NO.: 0166986737

PREPARED BY: TAWNYA RAINEY FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Said Mortgage dated MARCH 13, 2024 executed by TAMARA HESTER ROBERTSON AND MATTHEW B ROBERTSON, WIFE AND HUSBAND, Mortgagor, located at 106 GRANDE VIEW CIRCLE, ALABASTER, ALABAMA 35114, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 14, 2024 as Instrument No. 20240314000069220 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 19, 2025. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

TAWNYA RAINEY, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 19, 2025, before me, TRACY ALBERTSON, personally appeared TAWNYA RAINEY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY'ALBERTSON (COMM. EXP. 03/29/2031)

NOTARY PUBLIC

Notary Public - State of Idaho Commission Number 20190759 My Commission Expires Mar 29, 2031

POD: 20250908

FM8020113IM - LR - AL

S. C. L.

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MIN: 100670800041604588

Filed and Recorded Official Public Records

MERS PHONE: 1-888-679-6377

Judge of Probate, Shelby County Alabama, County Clerk

**Shelby County, AL** 09/22/2025 12:22:53 PM

**\$22.00 KELSEY** 20250922000290740

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