

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 8000585271

PREPARED BY: JARED THOMAS PETT  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **BANCORPSOUTH BANK**, located at **2202 TIMBERLOCH PLACE SUITE 125 THE WOODLANDS, TX 77380**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 04, 2020** executed by **JAMES BRENTON CAMP, A SINGLE PERSON**, Mortgagor, located at **58 BURNHAM ST, BIRMINGHAM, ALABAMA 35242**, to **BANCORPSOUTH BANK**, Original Mortgagee, and recorded on **JUNE 12, 2020** as Instrument No. **20200612000239100** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**

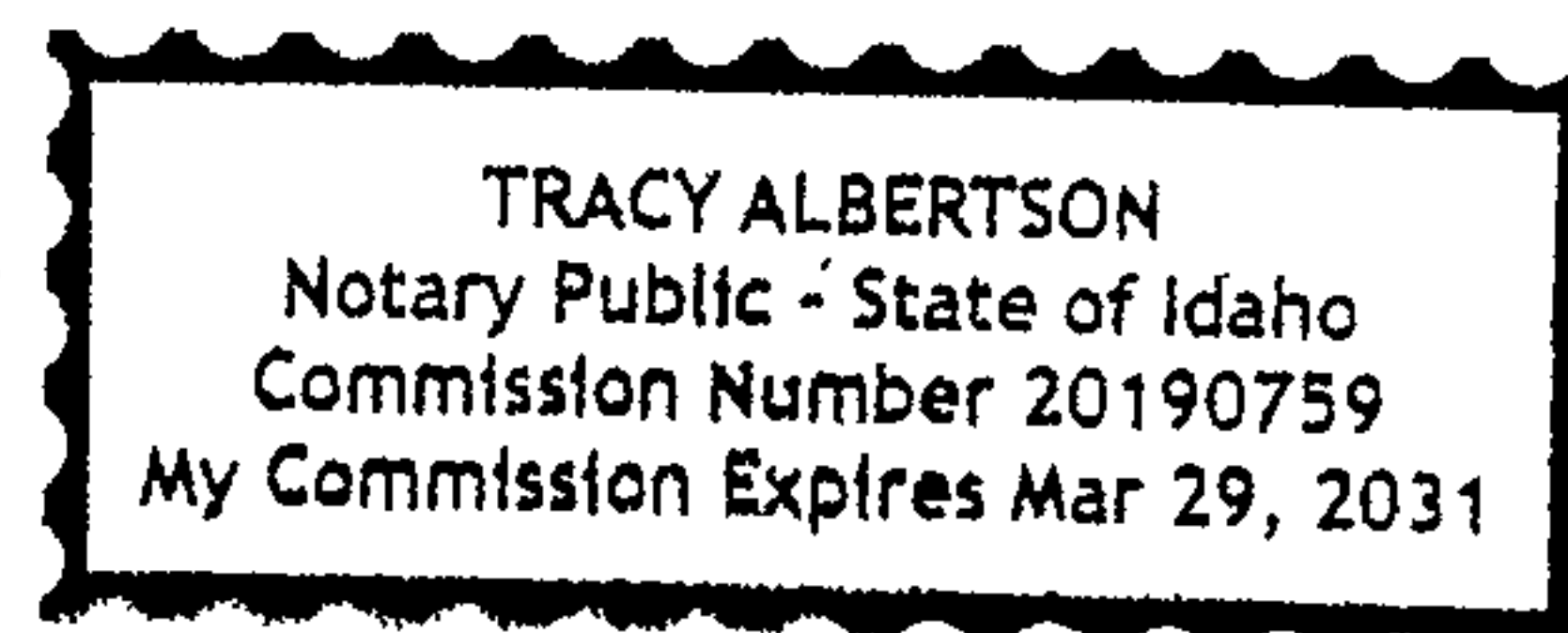
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 19, 2025**.  
**CADENCE BANK F/K/A BANCORPSOUTH BANK**

285  
JARED THOMAS PETT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **SEPTEMBER 19, 2025**, before me, **TRACY ALBERTSON**, personally appeared **JARED THOMAS PETT** known to me to be the **VICE PRESIDENT** of **CADENCE BANK F/K/A BANCORPSOUTH BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tracy Albertson  
TRACY ALBERTSON (COMM. EXP. 03/29/2031)  
NOTARY PUBLIC



POD: 20250905  
CA8121323IM - LR - AL



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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/22/2025 12:21:35 PM  
\$22.00 JOANN  
20250922000290730



*Allen S. Beal*