



20250922000290500 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
09/22/2025 11:29:18 AM FILED/CERT

**DONNA H GORDON**

**7500549132**

PO Date: **09/08/2025**

## SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **JAMES LUCAS GORDON AND DONNA GORDON** to **RBC BANK (USA)** dated **AUGUST 5, 2010**, filed for record **AUGUST 18, 2010** in mortgage volume/book , page DOC No. **20100818000264860**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **16th** day of **SEPTEMBER, 2025**.

Tax Parcel ID # \_\_\_\_\_

**1009 HILLSIDE CRESCENT, BIRMINGHAM, AL - 35242**

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO RBC BANK (USA)**

  
**WENDY M HAIRE**  
**VICE PRESIDENT**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **ALEDA CALDWELL**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO RBC BANK (USA)** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **16th** day of **September, 2025**.

  
**ALEDA CALDWELL**  
In and for the state of **OHIO**  
My commission expires **3/15/2030**


Prepared by:

 **Aleda Caldwell**  
**LEWIS KESSLER**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



**ALEDA CALDWELL, NOTARY PUBLIC**  
Residence - Montgomery  
State Wide Jurisdiction, Ohio  
Expiration Date March 15, 2030  
Commission # 2020-RE-812656

Return To:

 **Aleda Caldwell**  
**LEWIS KESSLER**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**