

THIS INSTRUMENT PREPARED BY  
**Sherry Hill, CAM, CMCA, AMS, PCAM, Manager**  
**Silver Lakes Homeowner's Association**  
2700 Highway 280, Suite 425  
Birmingham, AL 35223  
205-877-9480

20250922000289440  
09/22/2025 08:20:54 AM  
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**FULL SATISFACTION OF RECORDED LIEN**

**State of Alabama**

**County of Jefferson**

Know All Men By These Presents, That, the Undersigned, **Silver Lakes Homeowner's Association** acknowledges full satisfaction of the indebtedness owed by **Charles Barrett** which debt is secured by the certain Recorded Lien, recorded in the Judge of Probate office of **Jefferson** County, Alabama, in Judgment / Instrument # **20240709000206490** and the undersigned does further hereby release and satisfy said lien.

Lot according to the survey of **Silver Lakes Homeowner's Association** also referred to as address **4564 South Shades Crest Helena, AL 35022**.

In Witness Whereof, the undersigned **Sherry Hill, CAM, CMCA, AMS, PCAM** has caused these presents to be executed on **September 19, 2025**.

*Sherry Hill*

**Sherry Hill, CAM, CMCA, AMS, PCAM, Manager**  
**Silver Lakes Homeowner's Association**

**GENERAL ACKNOWLEDGEMENT**

**State of Alabama**

**County of Jefferson**

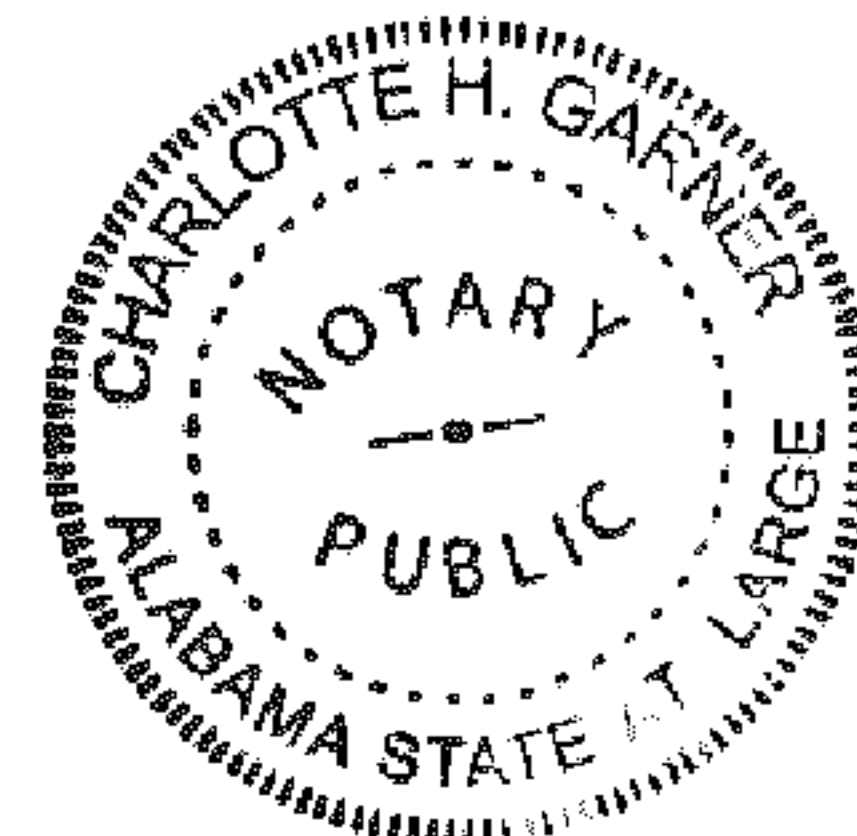
I, the undersigned, Notary Public in and for said County in said State, hereby certify that **Sherry Hill, CAM, CMCA, AMS, PCAM** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears the date.

Given under my hand and Official seal on **September 19, 2025**.

*Charlotte H. Garner*

Notary Public

My commission expires on 10/15/2025.



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**09/22/2025 08:20:54 AM**  
**\$22.00 BRITTANI**  
**20250922000289440**

*Brittani*