

THIS INSTRUMENT PREPARED BY
Sherry Hill, CAM, CMCA, AMS, PCAM, Manager
Silver Lakes Homeowner's Association
2700 Highway 280, Suite 425
Birmingham, AL 35223
205-877-9480

20250922000289210
09/22/2025 08:13:36 AM
REL 1/1

FULL SATISFACTION OF RECORDED LIEN

State of Alabama

County of Jefferson

Know All Men By These Presents, That, the Undersigned, **Silver Lakes Homeowner's Association** acknowledges full satisfaction of the indebtedness owed by **Eddie Skipper** which debt is secured by the certain Recorded Lien, recorded in the Judge of Probate office of **Jefferson** County, Alabama, in Judgment / Instrument # **20240709000206210** and the undersigned does further hereby release and satisfy said lien.

Lot according to the survey of **Silver Lakes Homeowner's Association** also referred to as address **2681 Piedmont Drive Helena, AL 35022**.

In Witness Whereof, the undersigned **Sherry Hill, CAM, CMCA, AMS, PCAM** has caused these presents to be executed on **September 19, 2025**.

Sherry Hill

Sherry Hill, CAM, CMCA, AMS, PCAM, Manager
Silver Lakes Homeowner's Association

GENERAL ACKNOWLEDGEMENT

State of Alabama

County of Jefferson

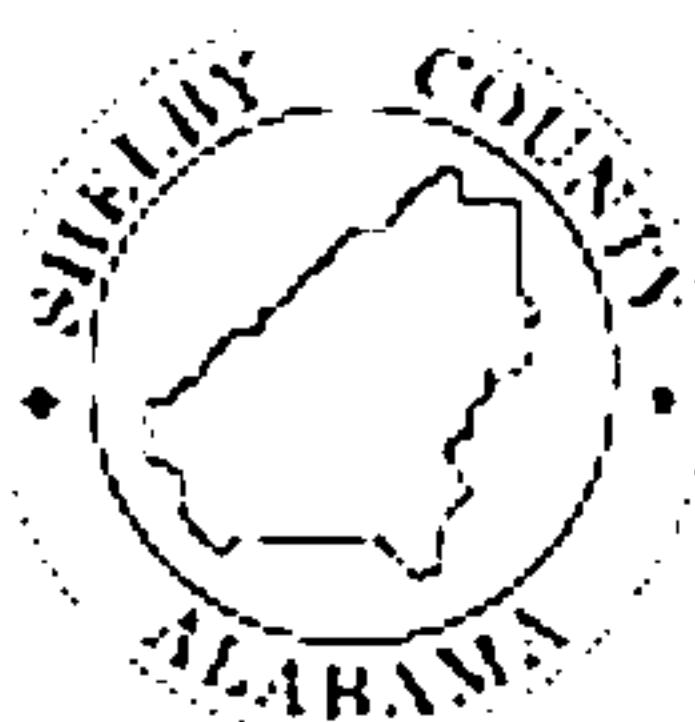
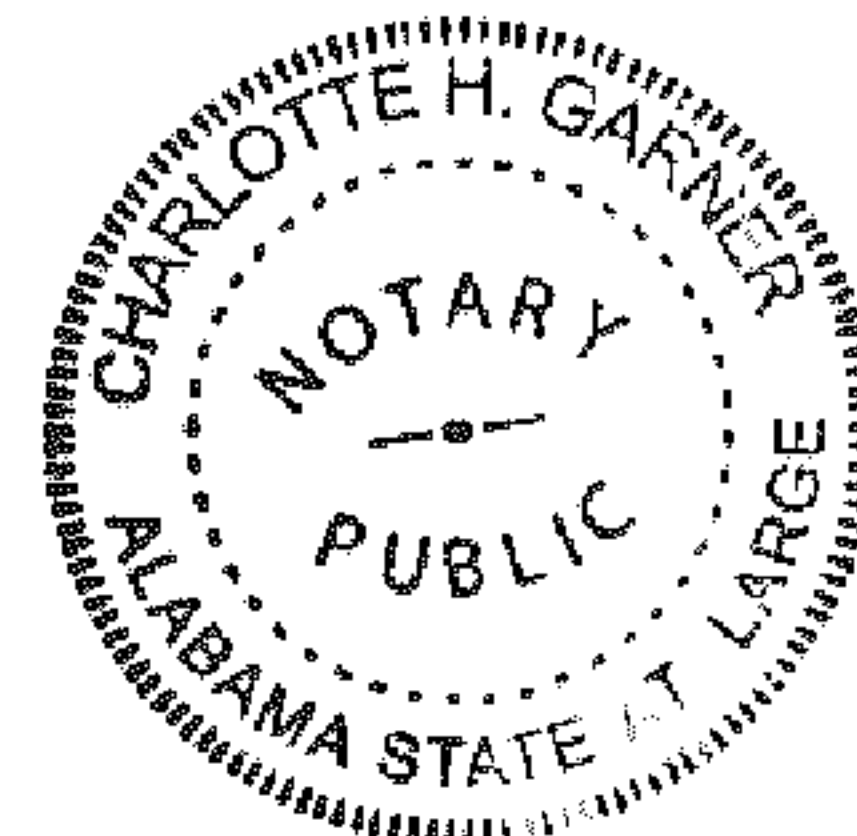
I, the undersigned, Notary Public in and for said County in said State, hereby certify that **Sherry Hill, CAM, CMCA, AMS, PCAM** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears the date.

Given under my hand and Official seal on **September 19, 2025**.

Charlotte H. Garner

Notary Public

My commission expires on 10/15/2025.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/22/2025 08:13:36 AM
\$22.00 BRITTANI
20250922000289210

Allie S. Bevil